

A.P.N. # 1121-07-000-022

R.P.T.T. \$ 117.00

ESCROW NO. 050802725

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Leonard & Melba Thomas
30 Santa Ynez
Rancho Mirage, CA 92270

DOC # **0666507**
01/26/2006 03:16 PM Deputy: GB

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0106 PG- 8680 RPTT: 117.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Wilma Korthas, Trustee of The Leroy E. Thomas 1998 Trust Dated May 20, 1998**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Leonard Thomas and Melba Thomas, husband and wife** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 28, 2005** The **Leroy E. Thomas 1998 Trust**
Dated **May 20, 1998**

BY: *Wilma Korthas*
Wilma Korthas
Trustee

BY: _____

STATE OF Iowa }
COUNTY OF Webster } ss.

This instrument was acknowledged before me on January 10, 2006
by Wilma Korthas

Signature *Marsha S. Hickey*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

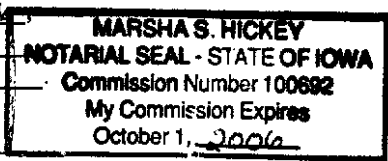


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050802725

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land located in Section 7, Township 11, North, Range 21 East, M.D.B. & M., Douglas County, Nevada described as follows:

East 1/2 of Southwest 1/4; excepting therefrom the Northwest 1/4 of the Southeast 1/4 of the Southwest 1/4.

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