

A.P.N. # 1220-08-812-042

R.P.T.T. \$ 859.95  
ESCROW NO. 050803318

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
GRANTEE  
2492 JANIN WAY  
SOLVANG, CA 93463-9403

DOC # **0666511**  
01/26/2006 03:23 PM Deputy: GB

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS  
COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0106 PG- 8687 RPTT: 859.95



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ROCKY TERRACE ESTATES, LLC, A Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID G. McCULLOUGH and JOAN F. McCULLOUGH, TRUSTEES OF THE 1992 McCULLOUGH FAMILY TRUST DATED 5/6/92 AND AMENDED 12/7/2002**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

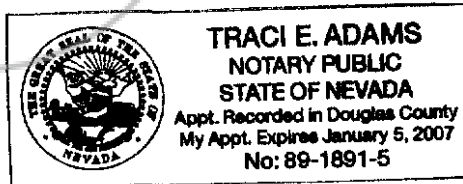
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 07, 2005 Rocky Terrace estates LLC**

BY: Jeffrey P. Pisciotto  
**JEFFREY P. PISCIOTTA**  
MANAGER

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 12/13/2005,  
by, JEFFREY P. PISCIOTTA  
MANAGER

Signature Traci E. Adams

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 050803318

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 54, in Block B, as set forth on Final Subdivision Map,  
Planned Unit Development, PD 03-011 for ROCKY TERRACE filed  
in the office of the County Recorder of Douglas County,  
State of Nevada on November 30, 2005, in Book 1105, Page  
12654, Document No. 661875.

Assessor's Parcel No. 1220-08-812-042