

OFFICIAL RECORD

Requested By:  
FIRST AMERICAN TITLE COMPANY

APN: 1420-07-115-010  
Affix R.P.T. Exempt 004  
ESCROW NO. 12051629-DN  
WHEN RECORDED MAIL DEED AND TAX  
STATEMENTS TO:  
Ronald E. Miller  
896 Vista Park Dr  
Carson City,  
NV, 89705

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0106 PG- 8716 RPTT: # 4



#2252283-W5

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: Ronald E. Miller, an unmarried man and Ruth Ella Butler, an unmarried woman as joint tenants, for valuable consideration, receipt of which is hereby acknowledged, hereby Grant, Bargain, Sell and Convey to Ronald E. Miller, an unmarried man all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- SUBJECT TO:
1. Taxes for the current fiscal year, and any and all taxes (including supplemental taxes) and assessments levied or assessed after the recording date of this document.
  2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 1-22-06 day of \_\_\_\_\_, 20\_\_\_\_.

Ronald E. Miller

Ruth Ella Butler

STATE OF NEVADA  
COUNTY OF DOUGLAS

On, Jan. 22, 2006, personally appeared before me, a Notary Public, Ronald E. Miller and Ruth Ella Butler, ~~personally known~~ (or proven) to me to be the person(s) whose name(s) is/are subscribed to the within instrument who acknowledged that ~~he/she~~ they executed the instrument.

Notary Public in and for said County and State.

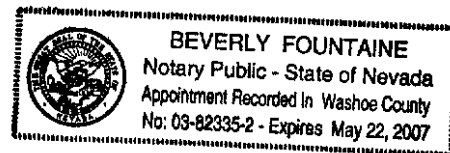


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT J24, IN BLOCK J, AS SHOWN ON THE FINAL MAP # 1007-4 OF VALLEY VISTA ESTATES, PHASE 3 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON JULY 28, 1998, IN BOOK 798, AT PAGE 5872, AS DOCUMENT NO. 445464, OFFICIAL RECORDS.

