

OFFICIAL RECORD

Requested By:

I R S

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0106 PG- 8813 RPTT: 0.00



APN#

11 digit number may be obtained at:  
<http://sandgate.co.clark.nv.us/cicsAssessor/owner.htm>

Notice of Tax Lien

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

IRS

Return to:

Name IRS

Address PO Box 145595

City/State/Zip CINCINNATI, OH 45250

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

1872

Department of the Treasury - Internal Revenue Service

**Form 668 (Y)(c)**

(Rev. February 2004)

**Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number  267737106	For Optional Use by Recording Office
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**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer LEONARD PITTS

Residence PO BOX 332  
GARDNERVILLE, NV 89410-0332

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
940	12/31/2004	88-0212081	04/25/2005	05/25/2015	241.14
941	09/30/2004	88-0212081	01/03/2005	02/02/2015	5744.41
941	12/31/2004	88-0212081	04/04/2005	05/04/2015	10868.98

Place of Filing

COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

Total \$ 16854.53

This notice was prepared and signed at DENVER, CO, on this,  
the 12th day of January, 2006.

Signature

*Susan A. Hansen*

for PHIL MANDICHAK

Title  
REVENUE OFFICER  
(775) 325-9337

26-07-3772

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 60025X

BK- 0106  
PG- 8814  
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