0666578 DOC # 01/27/2006 09:54 AM Deputy: KLJ OFFICIAL RECORD Requested By:

NEVADA

COUNTY OF DOUGLAS POOL NO. LOAN NO. 4000499015

PARCEL NO. 1420-07-616-032

IDAHO FALLS, ID 83402

Assignment-Interv.-Recorded PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY ATTN ASSIGNMENT TRACKING

SECURITY CONNECTIONS INC Douglas County - NV Werner Christen - Recorder

Of 2 Fee: 15.00 Page: 1 BK-0106 PG-8830 RPTT:



0.00

MAIL TAX STATEMENTS TO:

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, <i>first franklin, a division of national</i> c	ITY BANK OF INDIANA ,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JO	OSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLI	N FINANCIAL CORPORATION
located at 2150 NORTH FIRST STREET, SUITE 100, SAN	JOSE, CA 95131
	all
beneficial interest under that certain Deed of Trust	dated ocroser 6, 2005
executed by FRANK JOHNSON, AN UNMARRIED MAN	
	Trustor,
to NATIONWIDE APPRAISAL & TITLE	
	Trustee,
CHICA I COCCITACIA CAD TITACI CALICATO 110.	10,
in book 1005 , page 4689 , of C	Official Records in the
County Recorder's office of DOUGLAS	County, Nevada,
describing land therein as:	

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Loan No.

(NMRI.NV)

Page 1 of 2

P=S.002.06894.45 C=S.357.0032

J=FF8010105AI.S.144847

LOAN NO. 4000499015

Dated: JANUARY 5, 2006 ____, But effective

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Ву M. L. MARCUM VICE PRESIDENT

JOAN COOK SECRETARY

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

OnJANUARY 5, 2006

the undersigned, personally , before me,

known to me to be the

appeared M. L. MARCUM person who executed the within instrument as the VICE PRESIDENT

, and JOAN COOK

know to me be the person who executed the within instrument as the of the Corporation SECRETARY |

that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution of board of directors.

WITNESS my hand and official seal.

KRYSTAL HALL **NOTARY PUBLIC** STATE OF IDAHO

KRYSTAL HALL

(COMMISSION EXP. 11-14-11)

NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:

FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK OF INDIANA 2150 NORTH FIRST STREET, SUITE 100 SAN JOSE, CA 95131

P=S.002.06894.45

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