

NEVADA

COUNTY OF DOUGLAS
POOL NO.
LOAN NO. 4000556183

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0106 PG- 8832 RPTT: 0.00



PARCEL NO. 1121-05-514-005



Assignment-Interv.-Recorded
PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131 all
beneficial interest under that certain Deed of Trust dated NOVEMBER 15, 2005
executed by BRANDON ISENHART AND ELIZABETH ISENHART, HUSBAND AND WIFE AS JOINT TENANTS
Trustor,
to STEWART TITLE

Trustee,
and recorded as Instrument No. 661493 no _____,
in book 1105, page 10716, of Official Records in the
County Recorder's office of DOUGLAS County, Nevada,
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Deed of Trust.



Loan No.

(NMRI.NV)
P=S.002.12693.45
C=S.357.0033

J=FF8010105AI.S.144848

LOAN NO. 4000556183

Dated: JANUARY 5, 2006, But effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

By 
M. L. MARCUM
VICE PRESIDENT

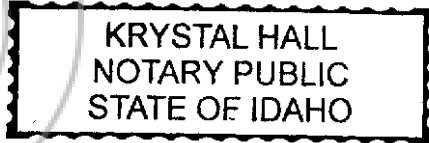
By 
JOAN COOK
SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On JANUARY 5, 2006, before me, the undersigned, personally appeared M. L. MARCUM known to me to be the person who executed the within instrument as the VICE PRESIDENT, and JOAN COOK

know to me be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution of board of directors.

WITNESS my hand and official seal.




KRYSTAL HALL (COMMISSION EXP. 11-14-11)
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
FIRST FRANKLIN FINANCIAL, A DIVISION
OF NATIONAL CITY BANK OF INDIANA
2150 NORTH FIRST STREET, SUITE 100
SAN JOSE, CA 95131

P=S.002.12693.45 C=S.357.0033

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(NMRI.NV.2)

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