Assessor's/Tax ID No. 1318-25-101-003

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

DOC # 066629
01/27/2006 11:19 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
AURORA LOAN SERVICES

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0106 PG-9074 RPTT: 19.00



SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

AURORA LOAN SERVICES INC. #:0018158931 "ANDERSON" Lender ID:C72/002/0018158931 Douglas, Nevada

MERS #: 100113800000801642 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES IT'S SUCCESSORS AND ASSIGNS is the Owner and Holder of the Note secured by the Deed of Trust Dated: 07/29/2004, made by CARL T. ANDERSON AND MAUREEN E. ANDERSON, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 50% AND DALE R. COOKE, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 50%. as Trustor, with FIRST AMERICAN TITLE COMPANY OF NEVADA as Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES IT'S SUCCESSORS AND ASSIGNS as Beneficiary, which said Deed of Trust was recorded 07/30/2004 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 704 Page/Folio: 14268 as Instrument No.: 620308 wherein said Owner and Holder hereby substitutes AURORA LOAN SERVICES LLC as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address: 190 PALISADES DR, STATELINE, NV 89449

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES IT'S SUCCESSORS AND ASSIGNS 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 as owner and AURORA LOAN SERVICES LLC 601 5th AVE, , SCOTTSBLUFF, NE 69361 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE Page 2 of 3

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES IT'S SUCCESSORS AND ASSIGNS

On January 25th, 2006

By: Down Walker, Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON January 25th, 2006, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared NANCY L. WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2009

GENERAL NOTARY-State of Nebraska
IRENE GUERRERO
My Comm. Exp. Sept. 14, 2009

(This area for notarial seal)

AURORA LOAN SERVICES LLC hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or pesons legally entitled thereto all estate now held by it under said Deed of Trust.

By AURORA LOAN SERVICES LLC as Trustee On January 25th, 2006



JAN WALSH, ASSISTANT VICE PRESIDENT

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BK- 0106 PG- 9075 STATE OF Nebraska COUNTY OF Scotts Bluff

ON January 25th, 2006, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA J. HANSON

Notary Expires: 02/23/2009

GENERAL NOTARY - State of Nebraska SANDRA J. HANSON My Comm. Exp. Feb. 23, 2009

(This area for notarial seal)

*KFO*KFOALSI*01/25/2006 10:24:59 AM* ALSI01ALSI0000000000000000249506* NVDOUGL* 0018158931 NVDOUGL_TRUST_SUB **KFOALSI*