0666648 DOC 01/27/2006 02:23 PM Deputy: KLJ OFFICIAL RECORD A.P.N. # 1219-25-002-002 Requested By: STEWART TITLE OF DOUGLAS COUNTY ESCROW NO. 050702804 Douglas County - NV Werner Christen - Recorder Recording requested by: 4\ 0fFee: STEWART TITLE COMPANY BK-0106 PG-9155 RPTT: MAIL TAX STATEMENTS TO: Same as Grantee WHEN RECORDED MAIL TO: Grantee 1701 County Road Suite E-3 Minden, N. 89423 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Robert H. Brown, Trustee of The Robert H. and Arlene M. Brown Revocable Trust dated January 16, 1981 and last amended August 4, 1989 in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Robert H. Brown, Trustee of The Robert H. and Arlene M. Brown Restated Revocable Trust dated December 10, 1994 and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. The Robert H. and Arlene M. Brown Revocable Trust dated January 16, 1981 and last amended DATE: January 10, 2006 August 4, 1989 over Robert H. Brown Trustee L. MASTERSON NUTARY PURUC STATE OF NEVAGA Appt. Patiorner in Scriptus County  $_{
m STATE\ OF\_}$  Nevada My Appl. Expres April 20, 2009 No: 93-2710-5 **SS.** COUNTY OF Douglas

17.00

Signature

This instrument was acknowledged before me on

<sub>by.</sub> Robert H. Brown

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050702804

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

A parcel of land located within portions of Sections 25 and 36, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeast corner of Section 25, said point monumented with a stamped 3" aluminum cap - PLS 3090; thence North 00°07'59" East, 29.40 feet along the East line of Section 25 to a point on the Northerly right-of-way line of Fairview Lane; thence South 89°49'50" West, 347.56 feet along said right-of-way to the POINT OF BEGINNING; thence leaving said right-of-way North 00°07'59" East, 377.36 feet; thence along a curve to the left with a chord bearing North 25°40'17" East, radius of 1339.35 feet, included angle of 35°02'41" and length of 819.21 feet; thence North 00°07'59" East, 1505.97 feet; thence South 89°22'30" West, 1553.17 feet; thence South 71°12'29" West, 2575.29 feet; thence South 00°17'14" East, 764.18 feet; thence North 89°42'46" East, 450.00 feet; thence South 00°17'14" East, 1182.39 feet to the Northerly right-of-way line of Foothill Road; thence along the curve to the left with a chord bearing of South 89°19'20" East, radius of 1960.00 feet, included angle of 27°54'17" and length of 954.58 feet; thence continuing along said right-of-way North 76°43'32" East, 581.92 feet; thence along a curve to the right with a chord bearing North 83°17'10" East, a radius of 2040.00 feet, included angle of 13°05'49" and length of 466.31 feet; thence North 89°49'50" East, 1104.01 feet to the POINT OF BEGINNING.

The Basis of Bearing used for this description is North 89°57'00" West, being the North line of Section 25, between the North one-quarter and the Northeast corner of said section.

Said land being further shown as Adjusted Lot 11 on Record of Survey to support a Boundary Line Adjustment for Wild Goose Limited Partnership filed for record on May 6, 1997 in Book 597, Page 792, as File No. 411953, Official Records of Douglas County, Nevada.

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BK- 0106 PG- 9156 01/27/2006 ESCROW NO.: 050702804

APN 1219-25-002-002

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 13, 2005, BOOK 605, PAGE 5135, AS FILE NO. 646688, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

## PARCEL 5:

A parcel of land located within a portion of Section 25, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Section 30, said point monumented with a stamped 3" aluminum cap - PLS 3090; thence North 00°07'59" East, 29.40 feet along the West line of Section 30 to a point on the northerly right-of-way line of Fairview Lane; thence South 89°49'50" West, 1451.57 feet along said right-of-way; thence along the arc of a curve to the left having a delta angle of 13°05'49", radius of 2040.00 feet, and an arc length of 466.31 feet; thence South 76°43'32" West, 581.92 feet; thence along the arc of a curve to the right having a delta angle of 27°54'17", a radius of 1960.00 feet, and an arc length of 954.58 feet to the Easterly line of Aspen Creek estates per the Final Map, Document No. 323383; thence along said line North 00°17'14" West, 1059.27 feet to the Point of Beginning; thence South 33°08'44" West, 461.32 feet; thence along the arc of a curve to the left, non-tangent to the preceding course, having a delta angle of 33°25'58", radius of 45.00 and chord bearing of North 73°34'15" West, for a distance of 25.89 feet; thence North 00°17'14" West, 500.66 feet; thence North 89°42'46" East, 278.96 feet; thence South 00°17'14" East, 123.12 feet to the Point of Beginning.

The Basis of Bearing used for this description is North 89°57'00" West, being the North line of Section 25, between the North one-quarter and the Northeast corner of said section.

Said land being further shown as Adjusted Lot 6 on Record of Survey to Support a Boundary Line Adjustment for Wild Goose Limited Partnership filed for record on May 6, 1997 in Book 597, Page 792, as File Number 411953, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1219-25-002-007

Continued on next page

ESCROW NO.: 050702804

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 5, 1997, BOOK 897, PAGE 700, AS FILE NO. 0418710, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

