

A.P.N. # 1219-25-002-002 & 1220-30-002-012
R.P.T.T. \$ 27105.00
ESCROW NO. 050702804
RECORDING REQUESTED BY:
STEWART-TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

DOC # **0666650**
01/27/2006 02:25 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0106 PG- 9162 RPTT: 27105.00



WHEN RECORDED MAIL TO:
GRANTEE
8621 SCARSDALE DR.
LAS VEGAS, NV 89117

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Robert H. Brown, Trustee of the Robert H. and Arlene M. Brown Restated Revocable Trust dated December 10, 1994**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Don F. Ahern and Carolyn L. Ahern, husband and wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as:

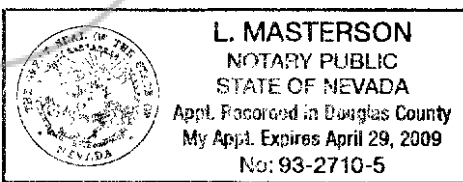
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 10, 2006** **The Robert H. and Arlene M. Brown Restated Revocable Trust dated 12/10/1994**

BY: *Robert H. Brown* *Trustee*
Robert H. Brown
Trustee

BY: _____



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1-23-06
by, Robert H. Brown

Signature *L. Masterson*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050702804

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

PARCEL 1:

A parcel of land located within a portion of Section 30, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, more particularly described as follows:

Commencing at the southeast corner of Parcel 21 as shown on the Map of Division into Large Parcels for Nathan and Cindy Leising recorded September 6, 1995 in the office of Recorder, Douglas County, Nevada as Document No. 369848, the Point of Beginning;

thence West, 1197.22 feet;
North 00°07'59" East, 1379.07 feet;
thence North 89°22'30" East, 1192.18 feet;
thence South 00°04'43", 1392.07 feet to the Point of Beginning.

Said premises further imposed as Adjusted Parcel 21, set forth on that certain Record of Survey recorded on October 25, 2001, in Book 1001 of Official Records, at Page 8574, as Document No. 526220.

ASSESSOR'S PARCEL NO. 1220-30-002-012

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 8, 2004, BOOK 604, PAGE 4072, AS FILE NO. 615513, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

A (50) foot Private access easement over Parcels 14, 17, 18 and 20 as set forth on that certain map entitled " Map of Division Into Large Parcels for NATHAN AND CINDY LEISING", filed September 6, 1995 in the Office of the County Recorder of Douglas County, State of Nevada, as Document No. 369848.

PARCEL 3:

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A (50) foot private access easement over Adjusted Parcel 20 as disclosed in that certain Deed of Easements executed by Flying Eagle Ranch, LLC, recorded October 25, 2001, in Book 1001 of Official Records, at Page 8558, as Document No. 526217.

PARCEL 4:

A parcel of land located within portions of Sections 25 and 36, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:


Commencing at the Southeast corner of Section 25, said point monumented with a stamped 3" aluminum cap - PLS 3090; thence North $00^{\circ}07'59''$ East, 29.40 feet along the East line of Section 25 to a point on the Northerly right-of-way line of Fairview Lane; thence South $89^{\circ}49'50''$ West, 347.56 feet along said right-of-way to the POINT OF BEGINNING; thence leaving said right-of-way North $00^{\circ}07'59''$ East, 377.36 feet; thence along a curve to the left with a chord bearing North $25^{\circ}40'17''$ East, radius of 1339.35 feet, included angle of $35^{\circ}02'41''$ and length of 819.21 feet; thence North $00^{\circ}07'59''$ East, 1505.97 feet; thence South $89^{\circ}22'30''$ West, 1553.17 feet; thence South $71^{\circ}12'29''$ West, 2575.29 feet; thence South $00^{\circ}17'14''$ East, 764.18 feet; thence North $89^{\circ}42'46''$ East, 450.00 feet; thence South $00^{\circ}17'14''$ East, 1182.39 feet to the Northerly right-of-way line of Foothill Road; thence along the curve to the left with a chord bearing of South $89^{\circ}19'20''$ East, radius of 1960.00 feet, included angle of $27^{\circ}54'17''$ and length of 954.58 feet; thence continuing along said right-of-way North $76^{\circ}43'32''$ East, 581.92 feet; thence along a curve to the right with a chord bearing North $83^{\circ}17'10''$ East, a radius of 2040.00 feet, included angle of $13^{\circ}05'49''$ and length of 466.31 feet; thence North $89^{\circ}49'50''$ East, 1104.01 feet to the POINT OF BEGINNING.

The Basis of Bearing used for this description is North $89^{\circ}57'00''$ West, being the North line of Section 25, between the North one-quarter and the Northeast corner of said section.

Said land being further shown as Adjusted Lot 11 on Record of Survey to support a Boundary Line Adjustment for Wild Goose Limited Partnership filed for record on May 6, 1997 in Book 597, Page 792, as File No. 411953, Official Records of Douglas County, Nevada.

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ESCROW NO.: 050702804

APN 1219-25-002-002

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED JUNE 13, 2005, BOOK 605, PAGE 5135, AS FILE NO.
646688, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

EXHIBIT "B"

ESCROW NO.: 050702804.

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

COPY

