1220-17-501-027 A.P.N. # 1209.00 R.P.T.T. \$ ESCROW NO. 060700204 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as Grantee WHEN RECORDED MAIL TO:

Robert H. Brown, Sr. 1701 County Road Ste E-3 Minden, Nv. 89423

DOC 0666654 01/27/2006 02:31 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Οf 15.00 BK-0106 PG- 9195 RPTT: 1209.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ricky Paul DeCarolo, Trustee and Cynthia Clara DeCarlo, Trustee of The Ricky Paul DeCarlo and Cynthia C. DeCarlo Trust Agreement dated July 22, 1993

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Robert H. Brown, Sr., an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated areaCounty of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

2006 The Ricky Paul DeCarlo and Cynthia DATE: January 09. C. DeCarlo Trust Agreement dated 7-22-1993

thia

Trustee

L. MASTERSON **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Desiglas County My Appt. Expires April 29, 2009 No: 93-2710-5

STATE OF Nevada } ss. COUNTY OF Douglas

This instrument was acknowledged before me on /by, Ricky Paul DeCarlo and Cynthia Clara DeCarlo

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060700204

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

Parcel 3 of Parcel Map LDA #00-057 for JEFFREY P. PISCIOTTA filed for record with the Douglas County Recorder on July 25, 2001 in Book 0701, Page 6246 as Document No. 519104, Official Records, Douglas County, Nevada.

APN 1220-17-501-027

