

RECORDING REQUESTED BY:
Crest Funding

AND WHEN RECORDED MAIL TO:
Penny A. Stapp and Thomas Stapp II
1006 Tillman Lane
Gardnerville, NV 89410

Title Order No. Stapp
Escrow No. 49002564-CM

91927-99

OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0106 PG- 9406 RPTT: # 5



Space above this line for Recorder's use

A.P.N. 1220-09-402-002

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

City Transfer Tax is \$.00 #3
County Transfer Tax is \$.00

- (X) Computed on the full consideration or value of property conveyed
- OR
- () Computed on the full consideration or value less liens or encumbrances remaining at time of sale
- (X) City of Gardnerville, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,;
Penny A. Stapp and Thomas Stapp II, wife and husband as joint tenants

hereby GRANT(S) to:
Penny A. Stapp, a married woman as her sole and separate property

the real property in the City of Gardnerville, County of Douglas, State of California, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1006 Tillman Ln, Gardnerville, NV 89460

Dated: January 20, 2006

STATE OF CALIFORNIA Nevada }
COUNTY OF Douglas }ss

Penny A. Stapp

Thomas Stapp II

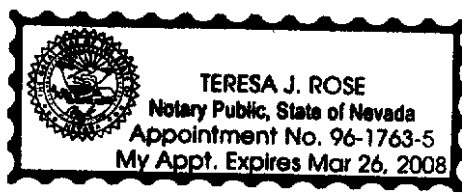
On January 23, 2006 before me

Teresa J. Rose Notary Public
Personally appeared Penny A. Stapp and Thomas Stapp II

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Signature



Legal Description

The land referred to in this policy is situated in the State of Nevada, County of Douglas, and is described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 2, as set forth on the Parcel Map for JAMES ROBERTS, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1976, as Document No. 00942, Official Records of Douglas County, Nevada.

EXCEPTING THEREFROM oil, gas and mineral rights lying 500 feet below the surface of said land as reserved by William Lynn McGill, et ux, in Document recorded January 15, 1969, in Book 64, Page 423, as Document No. 43436.

