A.P.N. # 1320-30-510-006

R.P.T.T. \$ 17550.00 ESCROW NO. 050703182 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as below 1701 County Road, Suite E3 Minden, NV 89423 WHEN RECORDED MAIL TO: Grantee 1701 COUNTY ROAD, SUTTE E-3 MINDEN, NV 89423

0666718 DOC 01/30/2006 10:46 AM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY Douglas County - NV Werner Christen - Recorder

2 15.00 Page: 1 Fee: BK-0106 PG- 9579 RPTT: 17550.00



(Snace above for Recorder's Use Only)

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Vernalis Enterprises Inc., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Robert H. Brown, Sr., an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada.

bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE January 11, 2006 Vernalis Enterprises Inc., a Nevada corporation

> Michael A. President

STATE OF COUNTY OF This instrument was acknowledged before me on by, Michael A. Brown

JANA MARIE BOLTER Commission # 1348703 Notary Public - California San Joaquin County My Comm. Expires Apr 24, 2006

Signature Notary)Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT 'A' LEGAL DESCRIPTON

Lot 6, as set forth on Final Map PD 02-04 for MONTE VISTA SUBDIVISION, filed for record with the Douglas County Recorder on November 30, 2004 in Book 1104, at Page 13555, as Document No. 630595, Official Records of Douglas County, Nevada.

APN 1320-30-510-006

"RESERVING THEREFROM all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."



BK- 0106 PG- 9580