

OFFICIAL RECORD
Requested By:
PEELLE MANAGEMENT
CORPORATION
Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0106 PG- 9777 RPTT: 0.00



✓ When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
R.O. Box 30014
RENO, NV 89520-3014
JOB# 90829

Loan Number: 042-593112-8
APN Number: APN #1: 1320-29-117-007

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
address: ONE MERIDIAN CROSSING, SUITE 100
MINNEAPOLIS, MN 55423

ASSIGNMENT OF DEED OF TRUST 27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is

, does hereby grant, sell,
assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION
, a corporation
organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose
address is 100 WITMER ROAD, HORSHAM, PENNSYLVANIA 19044
all beneficial interest under a certain Deed of Trust dated OCTOBER 18, 2005, made and
executed by DIANE BARTSCH, AN UNMARRIED WOMAN

to STEWART TITLE OF DOUGLAS COUNTY

Trustee, and given

to secure payment of TWO HUNDRED TWENTY TWO
THOUSAND EIGHT HUNDRED AND NO/100 (\$ 222,800.00)

Recorded on 10/31/05 (Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. , at page

(or as No. 0659309) of the Public Records of DOUGLAS
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on NOVEMBER 8, 2005

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.
(Assignor)

Witness

By:
ADAM SCHMIDT, ASSISTANT SECRETARY

Attest

Seal:

SEAL

Mail Tax Statements To: GMAC Mortgage Corporation
P.O. Box 4622, Waterloo, IA 50704-4622

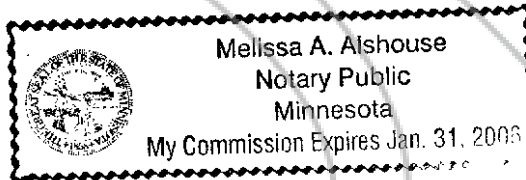
State of MINNESOTA

County of HENNEPINE

On Nov. 8, 2005 before me, MELISSA A. ALSHOUSE
personally appeared ADAM SCHMIDT, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Melissa A. Alshouse
Notary Public



DESCRIPTION:

The land referred to herein is situated in the State of California, County of Placer, Unincorporated Area, and is described as follows:

THE SOUTH 100 FEET OF THE EAST 200 FEET OF THAT PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 11 NORTH, RANGE 7 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 33; THENCE SOUTH ALONG THE EAST LINE OF SECTION 33, 558 FEET TO THE NORTHEAST CORNER OF THE PARCEL TO BE DESCRIBED HEREBY, THE POINT OF BEGINNING; THENCE NORTH 88°42' WEST 330 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 33, 198 FEET; THENCE SOUTH 88°42' EAST 330 FEET TO THE EAST LINE OF SECTION 33; THENCE NORTH ALONG SAID SECTION LINE 198 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS, PETROLEUM, NAPHTHA, OTHER HYDROCARBON SUBSTANCES AND MINERALS OF WHATSOEVER KIND AND NATURE IN, UPON OR BENEATH THE PROPERTY HEREINABOVE DESCRIBED, TOGETHER WITH THE RIGHT OF ENTRY AND ALL OTHER RIGHTS, INCLUDING ALL RIGHTS OF WAY AND EASEMENTS WHICH MAY BE NECESSARY FOR THE DEVELOPMENT, PRODUCTION AND REMOVAL OF ALL SUCH SUBSTANCES AND MINERALS AS RESERVED IN THE DEED RECORDED IN BOOK 492, OFFICIAL RECORDS, PAGE 488.

APN: 046-103-010-000

