



APNPTN 1319-30-724-006

WHEN RECORDED RETURN TO
Name CRAIG L. SMITH
Address 109 S. 3rd St. Suite 100
City, State, Zip Yakima, WA 98901

QUIT CLAIM DEED

The GRANTORS, HERMAN R. ANSINGH and YOKA ANSINGH husband and wife, as joint tenants with right of survivorship,

for and in consideration of – love and affection -

convey and quit claim to the GRANTEES: PETER ANSINGH, STEVEN ANSINGH, and SANDER ANSINGH, each as his separate estate,

the following described real property, situated in the County of Douglas, State of Nevada,

together with all after acquired title of the Grantors therein:

SEE ATTACHED EXHIBIT "A", which is incorporated herein by this reference.
(a portion of APN 42-261-06)

DATED: December 15, 2005.

Herman R. Ansingh
Herman R. Ansingh
Yoka Ansingh P.O.A.
Yoka Ansingh
By: Herman R. Ansingh, her Attorney in Fact

STATE OF WASHINGTON
COUNTY OF KING

On this 15th day of December, 2005, before me personally appeared HERMAN R. ANSINGH, to me known to be the individual who executed the foregoing instrument for himself and also as Attorney in Fact for YOKA ANSINGH, and acknowledged that he signed the same as his free and voluntary act and deed for himself and also his free and voluntary act and deed as Attorney in Fact for said principal for the uses and purposes therein mentioned, and on oath stated that the Power of Attorney authorizing the execution of this instrument has not been revoked and that the principal is now living, and is not disabled or incapacitated at law, or if disabled or incapacitated at law, the power of attorney is a durable power of attorney which survives such disability or incapacity at law pursuant to RCW 11.94.101.

GIVEN under my hand and official seal this 15 day of December, 2005.

-L.S.-

[Signature]
NOTARY PUBLIC in and for the State of Washington,
Residing at AUBURN
My appointment expires 4-18-07
Name Commissioned JAN LUEDKE

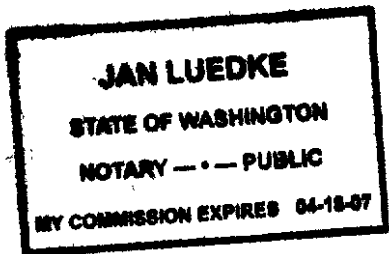


EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156983 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 006 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63885, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69963 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 81112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-251-06

REQUESTED BY

EXHIBIT A

BK- 0106
PG- 9781
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