

WHEN RECORDED MAIL TO:

✓ U.S. Bank National Association  
9918 Hibert Street, 2<sup>nd</sup> Floor  
San Diego, CA 92131

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0106 PG- 9788 RPTT: 0.00



Loan #: 24-1735045105-26

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
12/28/2005 09:36:57.02



2005162818

DEED OF RECONVEYANCE

The undersigned, U. S. Bank National Association, A National Banking Association, successor by merger to FirstTier Bank, N.A., Omaha, Owner and holder of the Note secured by Deed of Trust dated January 26, 1996, among Worlds of Discovery, Inc., A Nebraska Corporation, referred to as "Trustor", and FirstTier Bank, N.A., Omaha, referred to as "Trustee", and FirstTier Bank, N.A., Omaha, referred to as "Beneficiary"; which Deed of Trust was recorded February 5, 1996, under Document No. 4671 008 MTG 01768 96 008-012, Official Records of Douglas County, Nebraska.

U. S. Bank National Association, A National Banking Association, successor by merger to FirstTier Bank, N.A., Omaha, and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY WITHOUT WARRANTY, TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, ALL the estate now held by it under said Mortgage, to wit:

**Lots 10 and 11, Block 6, Druid Hill, an addition to the City of Omaha, in Douglas County, Nebraska.**

**Lots 31,32, and 33, Block 4, Druid Hill, an addition to the City of Omaha, in Douglas County, Nebraska.**

The Real Property or its address is commonly known as 3339 Ruggles Street, Omaha, Nebraska 68102.

IN WITNESS WHEREOF the owner and holder above named, U. S. Bank National Association, A National Banking Association, successor by merger to FirstTier Bank, N.A., Omaha, has caused this instrument to be executed, each in its respective interest

U. S. Bank National Association, A National Banking Association, Successor By Merger to FirstTier Bank, N.A., Omaha

Dated: 12-08-05

By: [Signature]  
Simon Lopez, Special Assets Operations Officer

By: [Signature]  
John M. Cumbey, Vice President

2/5  
FEE 12.50 FB \_\_\_\_\_  
BKP \_\_\_\_\_ C/O \_\_\_\_\_ COMP \_\_\_\_\_  
DFL \_\_\_\_\_ SSN \_\_\_\_\_ FV \_\_\_\_\_

✓590370641

