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WHEN RECORDED MAIL TO: ✓ GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

Mail tax statements to: Robert and Monica Chichester 1550 Long Bow Court Gardnerville, NV 89410

APN: 1320-33-310-033

R.P.T.T.____#7___

DOC # 0666779
01/30/2006 01:01 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
GEORGE M KEELE ESQ

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0106 PG-9790 RPTT:

15.00



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT L. CHICHESTER, JR., a married man as his sole and separate property, hereinafter referred to as GRANTOR, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ROBERT L. CHICHESTER, JR. and MONICA J. CHICHESTER, Trustees of The ROBERT CHICHESTER FAMILY TRUST dated November 13, 1997, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1291 Chichester Drive, Gardnerville, Nevada, and more particularly described as follows:

Lot 39, Block O, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the county Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215.

Pursuant to NRS 111.312, this legal description was previously recorded at Document No. 383333. Book 0396, Page 2256, on March 15, 1996.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this ___

day of

. 2006

ŔOBERT L. CHICHESTER, JR.

LANGER

STATE OF NEVADA : SS. **COUNTY OF DOUGLAS**

This instrument was acknowledged before me on the 2006, by ROBERT L. CHICHESTER, JR.

MARY E. BALDECCHI Notary Public - Nevada Washoe County APPT. No. 93-0282-2 My Appointment Expires January 10, 2009

BK- 0106 PG- 9791