

OFFICIAL RECORD

Requested By:

T S I TITLE & ESCROW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00
BK-0106 PG-10062 RPTT: 819.00



A.P. N.: 1319-19-720-037
Escrow No.: 06-51316-RM
R.P.T.T.: \$819.00

WHEN RECORDED MAIL TO:
Ms. Jennifer S. Jamieson
4041 Monte Verde
El Dorado Hills, CA 95762

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Caroline C. Turner, who acquired title as Caroline C. Gustavson, a single woman and John C. Gustavson and Gail V. Gustavson, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Jennifer S. Jamieson, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 569 B as said Lot is set forth on the Seventh Amended Map of Summit Village, recorded December 13, 2005 as Document No. 663253, being a Subdivision of Lot 569 as shown on the Map entitled SUBDIVISION OF PARCELS A and B of the SECOND AMENDED MAP of SUMMIT VILLAGE, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 27, 1969 as Document No. 46173 and rerecorded on December 24, 1969 as Document No. 46671.

RESERVING THEREFROM THE EASEMENT AS SET FORTH ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: January 26, 2006

Gail V. Gustavson by Carolene C. Turner her POA
Carolene C. Turner

John C. Gustavson by Carolene C. Turner his POA
Carolene C. Turner

Carolene C. Turner
Carolene C. Turner

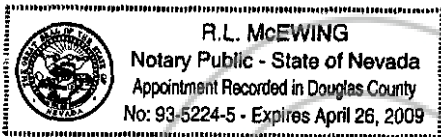
Jeffery W. Turner, Spouse of the grantor herein joins in the execution of the deed to divest himself of any community property interest he may have or be presumed to have.

Jeffery W. Turner
Jeffery W. Turner

State of Nevada }
County of Douglas } ss:

On January 26, 2006
Before me, a Notary Public, personally appeared Caroline E. Turner

personally known to me -or- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal

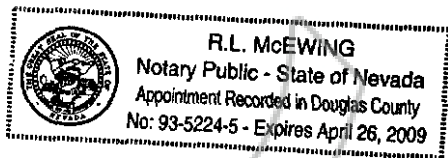
[Signature]

R.L. McEwing
NAME (TYPED OR PRINTED)

State of NEVADA }
County of Douglas } ss:

On January 26, 2006
Before me, a Notary Public, personally appeared Jeffery W. Turner

personally known to me -or- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal

[Signature]

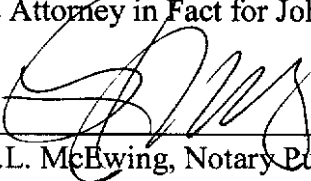
R.L. McEwing
NAME (TYPED OR PRINTED)



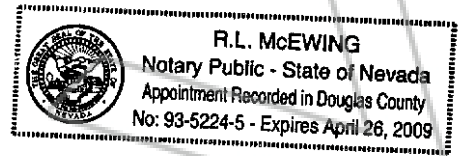
STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on January 26, 2006 by Caroline C. Turner as Attorney in Fact for John C. Gustavson.



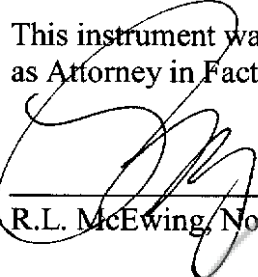
R.L. McEwing, Notary Public



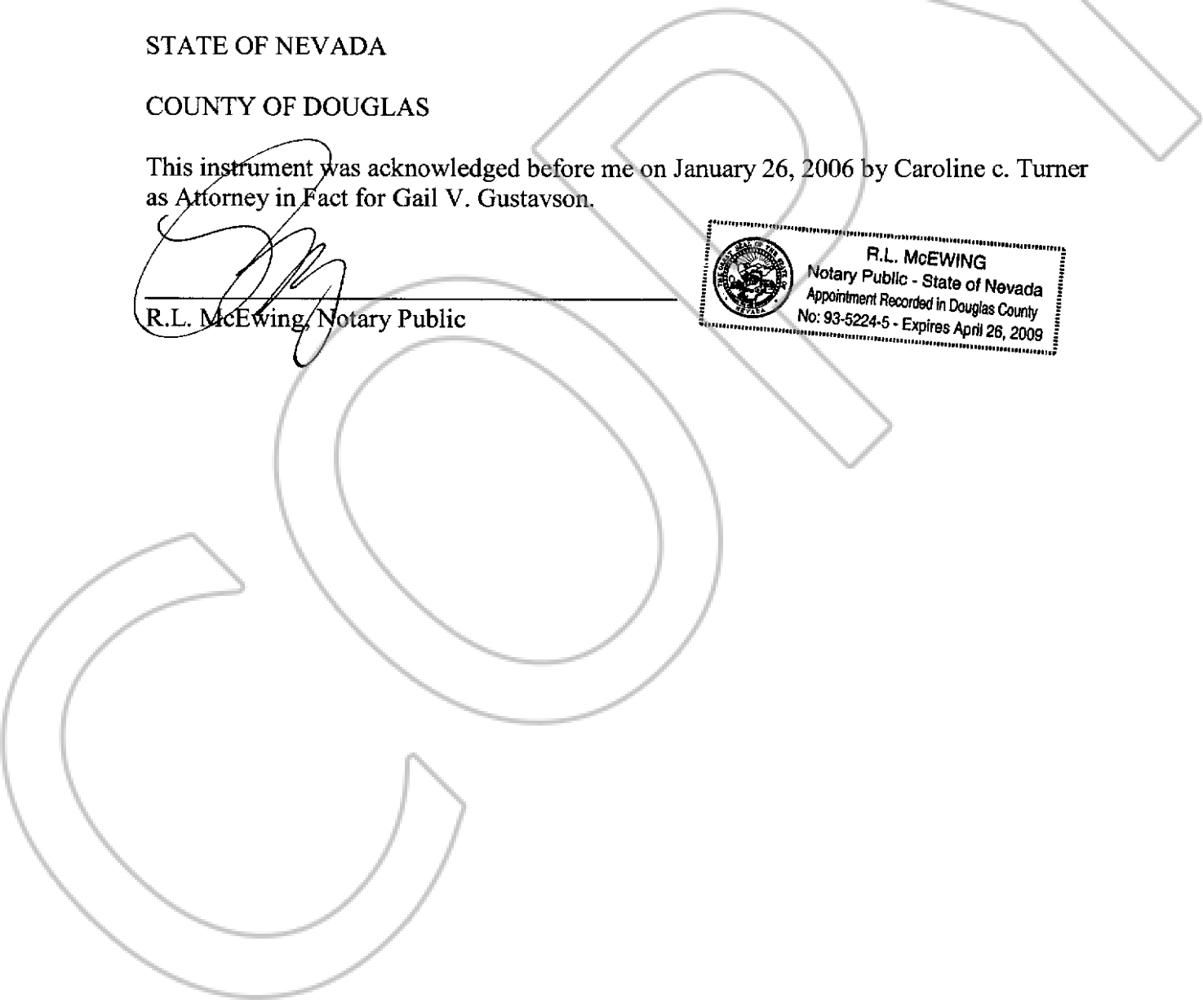
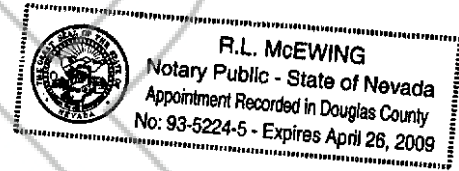
STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on January 26, 2006 by Caroline c. Turner as Attorney in Fact for Gail V. Gustavson.



R.L. McEwing, Notary Public



1/26/2006

DESCRIPTION
8' Wide Access Easement
Portion of Lot 569 B

All that real property situate within a portion of Section 19, Township 13 North, Range 19 East, M.D.M., County of Douglas, State of Nevada, described as follows:

All that portion of Lot 569 B, as shown on that certain Amended Map, LDA 05-052, for Caroline Gustavson, recorded December 13, 2005, in Book 1205, at Page 5690, as Document No. 663253 of the Official Records of Douglas County, Nevada, more particularly described as follows:

BEGINNING at a point which bears North 31°27'26" West, 17.70 feet from the Southerly corner of Lot 569 B of said Amended Map, Document No. 663253, said point being on the southwesterly line of said Lot 569 B;

Thence along said southwesterly line, North 31°27'26" West, 12.51 feet;
Thence leaving said southwesterly line, North 08°18'14" East, 13.49 feet to a point on the northerly line of said Lot 569 B;
Thence along said northerly line, South 73°55'00" East, 8.07 feet;
Thence leaving said northerly line, South 08°18'14" West, 22.01 feet to THE POINT OF BEGINNING.

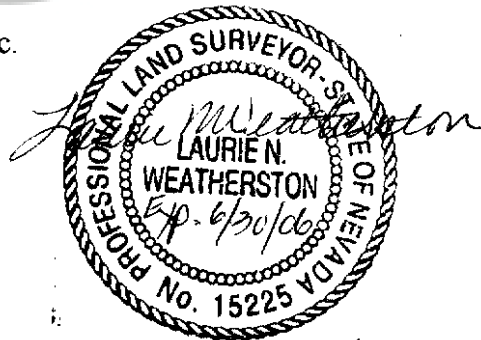
Containing 142 square feet.

For the benefit of Lot 569 A as set forth on the above-referenced Amended Map, Document No. 663253.

The Basis of Bearing of this description is the above-referenced Amended Map, Document No. 663253.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
P.O. Box 5067
Stateline, NV 89449



1-26-2006

P:\Descriptions\2006\05030ESMT.doc





TURNER & ASSOCIATES, INC.

LAND SURVEYING

(775) 588-5658

308 DORLA COURT, SUITE 203
ROUND HILL, NEVADA

P.O. BOX 5067 - STATELINE, NEVADA 89449

PROJECT FILE 05030 EASE.DWG

DATE 25 JAN. 2006 JOB No. 05030

PROJECT ACCESS EASEMENT

BY JWT PAGE 1 OF 1

LOT 569 B, SEVENTH AMENDED MAP
SUMMIT VILLAGE, APN 1319-19-720-037
181 B TRAMWAY Dr.



1" = 10'

ACCESS EASEMENT EXHIBIT

