

**OFFICIAL RECORD**

Requested By:

FIRST AMERICAN TITLE COMPANY

A.P.N.: 1220-22-410-177  
File No: 142-2253484 (MK)

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0106 PG-10275 RPTT: # 5

When Recorded Return To:  
Granvil L. Cummins  
1414 Sally Lane  
Gardnerville, NV 89460



**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Amy M. Cummins, and spouse of grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

G. Lee Cummins, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 828, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 27, 1974 IN BOOK 374, PAGE 676, DOCUMENT NO. 72456, OFFICIAL RECORDS.**

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Amy M. Cummins MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO G. Lee Cummins.*

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/23/2006

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**


*Amy M. Cummins*  
\_\_\_\_\_  
Amy M. Cummins

**FIRST AMERICAN TITLE CO.**

STATE OF **NEVADA** )  
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 ) :ss.  
 )  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on

11/24/06 by  
Amy M. Cummins  
[Signature]  
\_\_\_\_\_  
Notary Public  
(My commission expires: 10/7/09)

 **KIM GARCIA**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Carson City  
My Appt. Expires October 7, 2009  
No: 98-100888-3

**COPY**