

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0106 PG-10883 RPTT: # 3



APN'S: 1419-35-002-002, 1419-35-002-001
1419-34-001-001, 1319-01-000-001
1419-35-002-003

RECORDING REQUESTED BY:
STEWART TITLE OF DOUGLAS COUNTY

AFTER RECORDATION RETURN BY MAIL THIS DEED TO:
STEWART TITLE OF DOUGLAS COUNTY
1663 US HWY 395, STE. 101
MINDEN, NV 89423

MAIL TAX STATEMENTS TO:
Client name Barton Healthcare System
Mailing Address P.O. Box# 9578
South Lake Tahoe, CA 96158

050102176A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEVELOPMENT RIGHTS QUITCLAIM DEED

THIS DEED, made and entered into this 2nd day of December, 2005, between BEDFORD PROPERTY MANAGEMENT CO., LLC, a Nevada limited liability company (hereinafter "Grantor"), and BARTON HEALTHCARE SYSTEM, a California Public Benefit Corporation (hereinafter "Grantee") as owner of a certain number [316] of development rights appurtenant to real property situate in the County of Douglas, State of Nevada, pursuant to Douglas County Development Code 20.500, et seq.

WITNESSETH:

That Grantor, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to it in hand paid by Grantee, and additional consideration, the receipt whereof is hereby acknowledged, do by these presents release and forever quitclaim unto Grantee, and to Grantee's assigns forever, all that certain real property (development rights), more particularly described as follows:

Three Hundred Sixteen (316) development rights, as certified by the Community Development Department, Douglas County, Nevada, pursuant to Douglas County Development Code § 20.500, et seq., and evidenced by the Certificate of Eligibility to Transfer Development rights, which has been approved by Douglas County and recorded September 11, 2002, in the Official Records of the Douglas County Recorder's Office as Document No. 0551887.

TOGETHER with all hereditaments and appurtenances thereunto belonging or appertaining thereof.

TO HAVE AND TO HOLD the said development rights, unto Grantee, and to Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

BEDFORD PROPERTY MANAGEMENT CO., LLC
A NEVADA LIMITED LIABILITY COMPANY
BY: CORPORATE MANAGEMENT SERVICES,
INC. A NEVADA CORPORATION

ITS: MANAGER

~~BY: _____~~
BY: JAMES S. BRADSHAW
ITS: PRESIDENT

STATE OF NEVADA)
) ss:
DOUGLAS COUNTY)

On this 2nd day of Dec. 2005, personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid, JAMES S. BRADSHAW known to me to be the person described in and who executed for the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

Suzanne Cheechov
Notary Public

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

