

A.P.N. # 1320-33-715-033

R.P.T.T. \$ \_\_\_\_\_  
ESCROW NO. 050802738  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**Grantee**  
**1333 Brooke Way**  
**Gardnerville, NV 89410**

DOC # **0666979**  
02/01/2006 10:01 AM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
**Douglas County - NV**  
**Werner Christen - Recorder**  
Page: **1** Of **2** Fee: **15.00**  
BK-0206 PG- 0095 RPTT: **# 5**



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Willi Jensen, Who acquired Title as a Married Man as his Sole and Separate Property**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Willi Jensen and Sandra Jensen, Husband and Wife as Joint Tenants**


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 17, 2006**

*Willi Jensen*  
**Willi Jensen**

  
**CHARLENE L. HANOVER**  
**NOTARY PUBLIC**  
**STATE OF NEVADA**  
Appt. Recorded in Douglas County  
My Appt. Expires February 3, 2007  
No: 98-2565-5

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 1/18/2006  
by Willi Jensen

Signature *Charlene L. Hanover*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050802738

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 48, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-033

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

