

15

OFFICIAL RECORD

Requested By:
MINOR & KEENE

APN PTN 1319-30-645-003

RECORDING REQUESTED BY:

And When Recorded Mail This Deed to:

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 0153 RPTT: # 7



LAW OFFICE OF
MINOR & KEENE
A Professional Corporation
140 Litton Drive, Suite 208
Grass Valley, CA 95945

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

THE UNDERSIGNED GRANTORS DECLARE: Documentary Transfer Tax \$ -0-

XX This conveyance transfers the Grantors' interest into a revocable trust for their own benefit. EXEMPTION: R&T 11930

Mail Tax Statements to: William C. and Carolyn M. McDaniel
11671 Cathy Drive
Grass Valley, CA 95949

We, William C. McDaniel and Carolyn M. McDaniel, husband and wife, hereby remise, release and quitclaim to William C. McDaniel and Carolyn M. McDaniel, Trustees of the William C. and Carolyn M. McDaniel Trust Dated January 27, 2006, all our right, title and interest in and to that certain real property situated in Douglas County, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

A.P.N: A portion of APN42-010-40

Dated: 1/27/2006

William C. McDaniel

Carolyn M. McDaniel

State of California }
County of Nevada } ss.

On 1/27/2006 before me, Richard Keene, a Notary Public in and for said County and State, personally appeared William C. McDaniel and Carolyn M. McDaniel, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Mail Tax Statements to Address Above

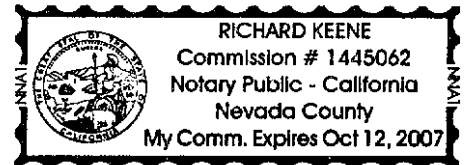


EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 278 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Y

