

A.P.N. # 1320-04-001-069
R.P.T.T.S. 994.50
ESCROW NO. 050701229
RECORDING REQUESTED BY:
STEWART.TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2516 Business Parkway #F
Minen, NV 89423

DOC # **0667032**
02/01/2006 03:55 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 459 RPTT: 994.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RAMSDEN PROPERTIES, LTD., A LIMITED LIABILITY COMPANY**

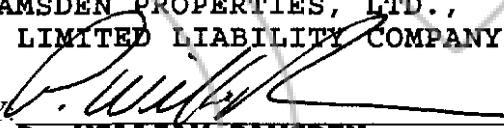
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM ANDREW NOLTING AND CARRIE J. NOLTING, HUSBAND AND WIFE , AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

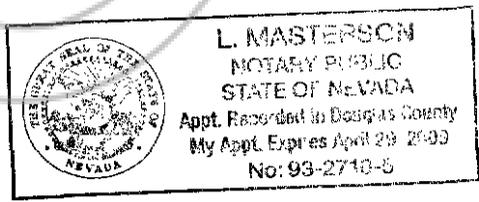
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 10, 2006** **RAMSDEN PROPERTIES, LTD., A LIMITED LIABILITY COMPANY**

BY: 
P. WILLIAM RAMSDEN
MEMBER

BY: _____



STATE OF Nevada
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1-26-06
by, **P. WILLIAM RAMSDEN**

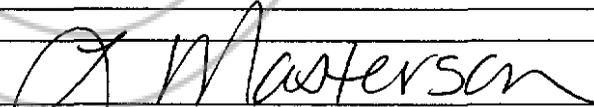
Signature 
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050701229 .

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of Block K as shown on the Final Map #1015-2 for Carson Valley Business Park Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, at Page 562, as File No. 448664, Official Records further described as follows:

Parcel 40F as shown on Record of Survey for Carson Valley Business Park (A Commercial Subdivision) filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 25, 2005 in Book 0405, Page 9611, as Document No. 642544.

APN 1320-04-001-071

