

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW

Recording Requested By
Marquis Title & Escrow Inc.
A.P. NO. 1220-16-210-060
Escrow No. 260013-KM
R.P.T.T. \$1,111.50

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0206 PG- 637 RPTT: 1111.50



WHEN RECORDED MAIL TO:
SIMON ALMEIDA and EDUARDO ALMEIDA
1274 Bolivia Way
Gardnerville, Nv 89460

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CANDEE INVESTMENTS, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Simon Almeida, an unmarried man, and Eduardo J. Almeida, a married man as his sole and separate property, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

This Deed is signed in Counterpart

Laura Almeida joins in the execution of this document to divest her community property interest.

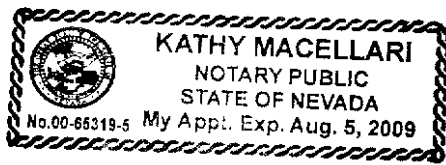
Dated: 1/30/06

Neil Almeida

Candee Investments, LLC
By: Neil Almeida

STATE OF Nevada
COUNTY OF DOUGLAS

Laura Almeida



This instrument was acknowledged before me on January 30, 2006 by and .
Neil Almeida, Candee Investments, LLC

Kathy Macellari
Notary Public

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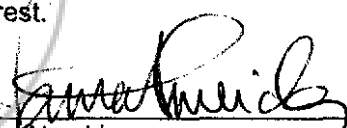
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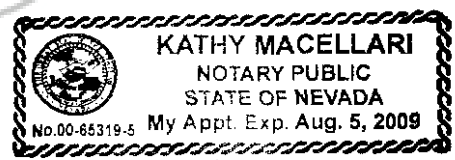
Dated: 2/1/06



Laura Almeida

Candee Investments, LLC
By: _____

STATE OF Nevada
COUNTY OF douglas



This instrument was acknowledged before me on February 1, 06, by and .
Laura Almeida



Notary Public

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, in Block B, as said Lot and Block are shown on the Amended Map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

APN: 1220-16-210-060

