0667099 DOC 02/02/2006 01:27 PM Deputy: CF OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE COMPANY

Requested and Prepared by: FIRST AMERICAN TITLE INSURANCE COMPANY

When Recorded Mail To: LOANSTAR MORTGAGEE SERVICES, L.L.C. P.O. BOX 9013 ADDISON, TEXAS 75001-9013

Douglas County - NV Werner Christen - Recorder

Fee: Of. 1

15.00 0.00



APN No.: 1220-24-201-016

TS No.: 20069017900058

TSG No.:

Space above this line for Recorder's use only

NEVADA

SUBSTITUTION OF TRUSTEE

WHEREAS,

GREIG K FORS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

was the original Trustor,

GREENHEAD INVESTMENTS, INC.

was the original Trustee, and

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC.

was the original Beneficiary under that certain Deed of Trust dated 08/19/2004 and recorded on 08/27/2004 as Instrument No. 0622760 , in Book 0804 , Page as Instrument No.

12093 , and re-recorded

of Official Records of **DOUGLAS**

County, Nevada; and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and instead of said original Trustee, or Successor Trustee, thereunder, in the manner in said Deed of Trust provided,

NOW, THEREFORE, the undersigned hereby substitute, LOANSTAR MORTGAGEE SERVICES, L.L.C. WHOSE ADDRESS IS: P.O. BOX 9013, ADDISON, TX 75001-9013, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

NV 129P_1 - 11/18/03 (2/28/05)

[Page 1 of 2]

SUBSTITUTION OF TRUSTEE - PAGE 2

15 NO.: 200640179 00058	()
TSG No.:	\ \
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	THE MAN WATTONAL THUST
*	DELOTSCHE BANK NATIONAL THE COMPANY AS TRUSTE UNDER THE PROLING AND SERVICING AGREEMENT SERIES OFFICE OF THE TRUNKS PECISTRATION SYSTEMS INC. AS
	COMPANY AS TRUSTEE THE SERVER SERVER
	POOLING IND SERVICING AGREET SCIENCES
м	ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
	OMINEE FOR
1	STAIL LEE TOUR
d-1-86	Emily 1 Gillia
	Emily Gillula, Assistant Vice President
State of California)	
§	_ \
County of Los Angeles)	
On $2-1-\sigma\varphi$ before me,	Jason R. Hoppe Notary Public, personally appeared
Emily Gillula personally known	to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose	name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their au	thorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person	on(s) acted, executed the institutions.
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WITNESS my hand and official seal.	
	JASON RICHARD HOPPE
) \ \\ 1/1	Commission # 1581189
Maria V V V	Notary Public - California & Los Angeles County
Signature WAS Hoff	(Seal) My Comm. Expires May 22, 2009
V	
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