

A.P.N. # 1418-11-311-006

R.P.T.T. \$ 0.16

ESCROW NO. 050202232

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**Brian Keith Byer**  
**PO Box 820**  
**Wilton CT 06897**

DOC # **0667123**  
02/02/2006 03:53 PM Deputy: GB

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0206 PG- 893 RPTT: # 6



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Brian Keith Byer** a married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Brian Keith Byer and Viktoriya S. Byer, Husband and Wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

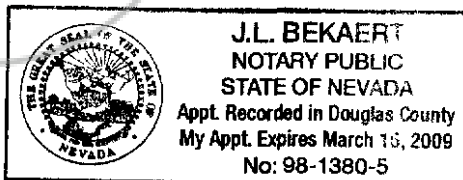
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 28, 2005**

*Brian Keith Byer*  
**Brian Keith Byer**

STATE OF *Nevada*

COUNTY OF *Douglas* ss.



This instrument was acknowledged before me on *12/28/05*,  
by, *Brian Keith Byer*

Signature *J.L. Bekaert*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050202232

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

**Parcel 1:**

Lot 74, Block D, as shown on the Second Amended Plat of GLENBROOK UNIT NO. 2, (2-B), filed in the office of the County Recorder of Douglas County, Nevada, on January 30, 1980, in Book 180, at Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1418-11-311-006

Reference is made to Record of Survey recorded September 2, 1993, in Book 993, Page 394, as Document No. 316757, Official Records, Douglas County, Nevada.