

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 16.00
BK-0206 PG- 895 RPTT: 0.00



A.P.N. 1319-03-411-001
R.P.T.T. #3
ORDER NO. 060700245
WHEN RECORDED MAIL TO:
Douglas County
P.O. Box 218
Minden, NV 89423

GRANT OF EASEMENT

THIS INDENTURE WITNESSETH: That JACK WHITE CUSTOM HOMES, INC., A NEVADA CORPORATON, grantor, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DOUGLAS COUNTY, A POLITICAL SUBDIVISION, grantee, AND TO THE HEIRS AND ASSIGNS OF SUCH forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 2/2/06

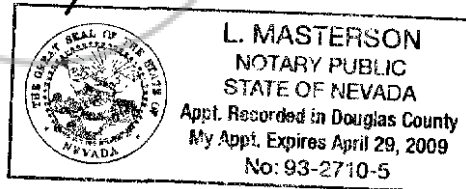
JACK WHITE CUSTOM HOMES, INC.

by: JACK R. WHITE, PRESIDENT

STATE OF NEVADA }

COUNTY OF DOUGLAS }

} SS.



This instrument was acknowledged before me on 2-2-06,

By, Jack R. White

Signature L. Masterson
Notary Public

A.P.N. 1319-03-411-001 (Portion)

**LEGAL DESCRIPTION
(Drainage Easement)**

That portion of Section 3, Township 13 North, Range 19 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

The Southerly 10.00 feet of Lot 94 as said lot is shown on the Final Map of Genoa Lakes Phase 2 Unit 2, recorded in Book 595 at Page 78 as Document No. 361251 of the Official Records of said Douglas County.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By:

David D. Winchell
David D. Winchell, PLS



Date:

1/23/06



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Page: 2 Of 2

BK- 0206
PG- 896
02/02/2006