

A.P.N. # 1220-17-515-005

R.P.T.T. \$ 2388.75

ESCROW NO. 040803445

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0667129**
02/02/2006 04:01 PM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 930 RPTT: 2388.75



WHEN RECORDED MAIL TO:
Mr. and Mrs. Huff
P.O. Box 6300
Gardnerville, NV 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GREGORY C. LYNN and SUZANNE TOWSE, TRUSTEES OF THE 1995 GREGORY C. LYNN AND SUZANNE TOWSE TRUST AGREEMENT DATED MAY 16, 1995**

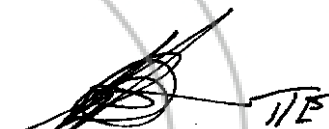
in consideration of \$10.00, the receipt of which is hereby acknowledged does hereby Grant, Bargain Sell and Convey to **MICHAEL D. HUFF AND GEORGIA C. HUFF, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

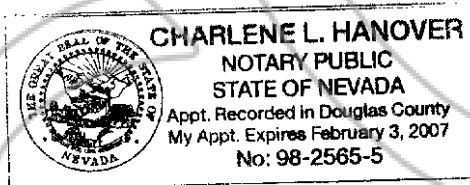
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 05, 2005**

BY: 

GREGORY C. LYNN, TRUSTEE

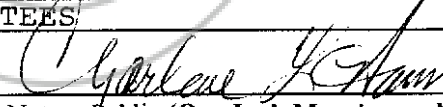


BY: 

SUZANNE TOWSE, TRUSTEE

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 1/27/2006,
by, GREGORY C. LYNN AND SUZANNE TOWSE,
TRUSTEES

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040803445

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 175, in Block A, as shown on the final map of PLEASANTVIEW SUBDIVISION PHASE 9, Final Map #LDA 00-027, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 17, 2001, in Book 901, Page 3761, as Document No. 522892, and by Certificate of Amendment recorded February 12, 2002 in Book 0202, Page 4226 as Document No. 0534615, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1220-17-515-005