

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE COMPANY

Affix R.P.T.T.S -0-

APN #7 420-35-410-007

Title Order No. 801-2247033

Escrow No. 5115008232-RLJ

WHEN RECORDED MAIL TO:

Name [Robert G. Strick]

Street 1616 CHIQUITA DRIVE

Address MINDEN, NV 89423

City & State []

MAIL TAX STATEMENTS TO: Grantee at address above

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 1311 RPTT: # 7



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Robert G. Strick, Trustee, Trustee of the Robert G. Strick Revocable Trust,
dated April 17, 1995

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to
Robert G. Strick, a single person

that property in DOUGLAS
described as:

County, Nevada,

** SEE EXHIBIT "A" ATTACHED HERETO**

Dated January 24, 2006

Robert G. Strick
Robert G. Strick, Trustee

STATE OF NEVADA *mn*
COUNTY OF *Humboldt Washoe*

On *January 26, 2006* before me,
the undersigned a Notary Public in and for said State,
personally appeared *Robert G. STRICK*

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

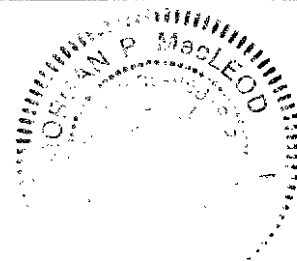
WITNESS my hand and official seal.

Signature *Morgan P MacLeod*

Name *MORGAN P. MACLEOD*

ORIC.410-4/2003

(typed or printed)



(This area for official notarial seal)

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 31 IN BLOCK C AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-01 FOR SKYLINE RANCH PHASE I FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MAY 11, 2001 IN BOOK 0501, OF OFFICIAL RECORDS, PAGE 3298 AS DOCUMENT NO. 514006.

