

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 1407 RPTT: # 5



A.P.N. # 1318-25-111-005

R.P.T.T. \$ -0- #9
ESCROW NO. 03042530

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Mitchell Bostrom
623 Via Pesa
San Clemente, Ca 92672

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CARL O. BOSTROM, A WIDOWER AS TO 7.5 PER CENT INTEREST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MITCHELL BOSTROM AND SANDRA BOSTROM, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

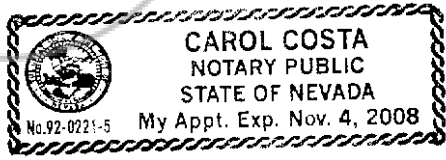
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 31, 2005**

BY: *Carl O. Bostrom*
CARL O. BOSTROM

This document is recorded as an ACCOMPANION ONLY and without liability BY: _____ for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



STATE OF Nevada }
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 12-27-05, by, **CARL O. BOSTROM**

Signature *Carol Costa*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040500762

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 2, as shown on the map of KINGSBURY PALISADES, filed in
the Office of the County Recorder of Douglas County,
Nevada, on September 18, 1962, as Document No. 20864.

Assessors Parcel No. 1318-25-111-005

