

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0206 PG- 1409 RPTT: # 5



A.P.N. # 1319-26-111-005

R.P.T.T. \$ 2 #5

ESCROW NO. 03042530

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

Kari Lyn  
7798 Brookside Ave  
Sebastopol CA. 95472

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CARL O. BOSTROM, A WIDOWER AS TO 7.5 PER CENT INTEREST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KARI LYN AND LARRY NEEDLEMAN, WIFE AND HUSBAND**  
as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

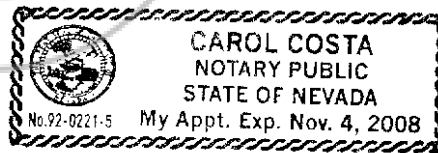
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 31, 2005**

BY: Carl O. Bostrom  
**CARL O. BOSTROM**

This document is recorded as an **ACCOMMODATION ONLY** and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

BY: \_\_\_\_\_



STATE OF Nevada }  
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 12-27-05,  
by, CARL O. BOSTROM

Signature Carol Costa

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040500762

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 2, as shown on the map of KINGSBURY PALISADES, filed in  
the Office of the County Recorder of Douglas County,  
Nevada, on September 18, 1962, as Document No. 20864.

Assessors Parcel No. 1318-25-111-005

