

Assessor's Parcel Number: 1318-10-417-032

Recording Requested By:

Name: Out of the Blue, LLC

Address: 18209 Townharbor Rd.

City/State/Zip Cornelius, N.C. 28031

R.P.T.T.: X (#3)

2257115-CD

Grant Bargain + Sale Deed
(Title of Document)

Re-record adding legal description.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-0206 PG-1595 RPTT: # 3



A.P.N.: 1318-10-417-032
File No: 141-2257115 (CD)
R.P.T.T.: \$1,618.50

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0106 PG-10693 RPTT: 1618.50

When Recorded Mail To: Mail Tax Statements To:
Out of the Blue, LLC

18209 Town Harbor Rd
Cornelius, NC 28031

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andy Bogue and Linda S. Bogue, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Out of the Blue, LLC

the real property situate in the County of Douglas, State of Nevada, described as follows:

Exhibit "A" attached here to and made apart of

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/27/2006



Andy Bogue
Andy Bogue

Linda S. Bogue
Linda S. Bogue

CALIFORNIA
STATE OF ~~NEVADA~~)
~~IMPERIAL~~ : ss.
COUNTY OF ~~DOUGLAS~~)

This instrument was acknowledged before me on Jan. 28, 2006 by
Andy Bogue and Linda S. Bogue.

[Signature]
Notary Public
(My commission expires: Jan. 7, 2009)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
January 27, 2006 under Escrow No. **141-2257115.**

SEAL


CERTIFIED COPY

The foregoing instrument is a full, true, and correct
copy of the original on file in the Office of the County
Recorder of Douglas County, State of Nevada.

Witnessed my hand this 2ND day of

February 2006

By: Colleen Fehnel
Deputy Recorder


0667324 Page: 3 Of 4 02/06/2006 BK- 0206
PG- 1597



0666920 Page: 2 Of 2 01/31/2006 BK- 0106
PG- 10694

EXHIBIT 'A'

**LOT 2, BLOCK 3, AS SHOWN ON THE MAP OF ZEPHYR HEIGHTS SUBDIVISION, FILED
IN THE OFFICE OF THE COUNTY RECORDER, OF DOUGLAS COUNTY, NEVADA, ON JULY
05, 1947, AS DOCUMENT NO. 5160.**

