

15'

OFFICIAL RECORD

Requested By:

LENDERS FIRST CHOICE

RECORDING REQUESTED BY  
Alliance Title Company  
AND WHEN RECORDED MAIL TO

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0206 PG-1616 RPIT: # 5

Name Lisa L. Frankiewich  
Street Address 1981 Pinto Cir  
City, State Zip Gardnerville, NV 89410



Order No. 15130468-362-MAS 49-30015

PLEASE RETURN TO REC. DEPT

Lender's First Choice  
3850 Royal Avenue  
Simi Valley, CA 93063

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

Documentary Transfer Tax is \$0.00

- computed on full value of interest or property conveyed, or
- full value less value of liens or encumbrances remaining at the time of sale

THE UNDERSIGNED GRANTOR(S) DECLARE(S)  
City of Gardnerville  
Conveyance Tax is \$0.00  
Parcel No. 1220-24-501-038  
"THIS CONVEYANCE ESTABLISHES SOLE AND SEAPRATE PROPERTY OF A SPOUSE, R&T 11911."

Declarant or Agent Determining Tax

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jon A. Giroud, spouse of grantee

hereby GRANT(s) to

Lisa L. Frankiewich, a married woman as her sole and separate property

the following real property in the city of Gardnerville.

county of Los Angeles, state of California:

(SEE ATTACHED EXHIBIT A)

Dated: December 23, 2005

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

} S.S.

*Jon A. Giroud*  
Jon A. Giroud

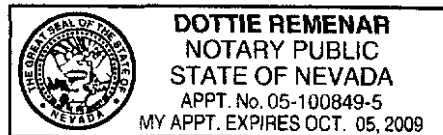
On December 24, 2005 before me,

a Notary Public in and for said County and State, personally appeared  
Douglas County State Nevada

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Dottie Remenar*



(This area for official notorial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATED IN THE CITY OF COUNTY OF DOUGLAS,  
STATE OF NEVADA BOUNDED AND DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF THE NORTHEAST  
ONE-QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20  
EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA,  
DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 24, AS SET  
FORTH ON THAT CERTAIN PARCEL MAP OF LOT 12, RUHENSTROTH RANCHOS  
SUBDIVISION, THAT WAS FILED FOR RECORD IN THE OFFICE OF THE  
COUNTY RECORDER OF DOUGLAS COUNTY NEVADA, ON THE 26TH DAY OF  
JULY, 1977, IN BOOK 777, AT PAGE 1246, AS DOCUMENT NO. 11361 OF  
OFFICIAL RECORDS; THENCE WEST 151.52 FEET ALONG THE NORTHERLY  
LINE OF SAID SECTION 24 TO THE POINT OF BEGINNING; THENCE  
CONTINUING WEST, 144.61 FEET; THENCE SOUTH 331.00 FEET; THENCE  
EAST 144.61 FEET; THENCE NORTH 331.00 FEET TO THE POINT OF  
BEGINNING.

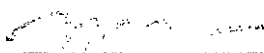
SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY AS SHOWN ON THAT  
CERTAIN PARCEL MAP OF LOT 12, RUHENSTROTH RANCHOS SUBDIVISION, AS  
RECORDED IN DOUGLAS COUNTY, NEVADA, ON THE 26TH DAY OF JULY 1977,  
IN BOOK 777, AT PAGE 1246, AS DOCUMENT NO. 11361.

GROSS AREA OF THE ABOVE DESCRIBED PARCEL IS 47,868.0840 SQUARE  
FEET OR 1.0989 ACRES MORE OR LESS.

NET AREA OF THE ABOVE DESCRIBED PARCEL IS 44,252.6040 SQUARE FEET  
OR 1.0159 ACRES MORE OR LESS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY  
ASSESSOR AS  
1220-24-501-038; SOURCE OF TITLE: DOCUMENT NO. 0642940 (RECORDED  
04/28/05)

WE HEREBY CERTIFY THE WRITER TO BE  
A TRUE AND EXACT COPY OF THE SIGNED ORIGINAL

  
\_\_\_\_\_  
Notary Public

