Recording Requested By Marquis Title & Escrow Inc. A.P. NO. 1320-30-113-022 Escrow No. 260025-SL R.P.T.T. \$1,170.00

WHEN RECORDED MAIL TO: Century Oak Land Company 2796 Squires Street Minden, NV 89423

MAIL TAX STATEMENT TO: Same as Above

DOC # 0667346
02/06/2006 02:23 PM Deputy: GB
OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0206 PG- 1748 RPTT: 1170.00



## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CAROLYN E. SHINN, successor trustee of the SHINN LIVING TRUST, dated December 15, 1998

do(es) hereby GRANT, BARGAIN and SELL to

CENTURY OAK LAND COMPANY

the real property situate in the County of Douglas, State of Nevada, described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Carolyn & Shinn, Trustee CAROLYN E. SHINN

STATE OF Neurola COUNTY OF Neurola

This instrument was acknowledged before me on 10.3,000, by CAROLYN E. SHINN

Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
Not 22 - 2-5 - Expires March 21, 2006

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

## **EXHIBIT "A"**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 22, as set forth on the Map of WESTWOOD PARK, UNIT 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352, and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431, of Official Records of Douglas County, Nevada..

TOGETHER WITH an undivided one-twenty fifth (1/25th) interest in and to the common area lying with the interior lines as set forth on map of WESTWOOD PARK, UNIT 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352

APN: 1320-30-113-022



PG- 1749 02/06/2006

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