10

This document does not contain a social security number.

Rejecca L. T. Brooks

Douglas County - NV Werner Christen - Recorder Page: 1 Of 3 Fee: 1

DOC.

BK-0206 PG-1764 RPTT:

16.00 # 7



02/06/2006 02:30 PM Deputy: GB
OFFICIAL RECORD
Requested By:
ANDERSON & DORN LTD

APN: 1220-22-110-094

RECORDING REQUESTED BY:

Anderson & Dorn, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO and MAIL TAX STATEMENT TO:

James F. Paoli and Susan A. Paoli 761 East Peal Lane Gardnerville, NV 89460

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JAMES F. PAOLI and SUSAN A. PAOLI husband and wife husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JAMES F. PAOLI and SUSAN A. PAOLI, Trustees, or their successors in trust, under the PAOLI LIVING TRUST, dated January 9, 2006 and any amendments thereto. It is the intent of the Grantors to maintain ownership of this asset as the Community Property of JAMES F. PAOLI and SUSAN A. PAOLI.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto

belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 9TH day of January, 2006.

YAMES F. PAOLI

Susan a Paole

STATE OF NEVADA

}ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this

9th day of January, 2005,

by James F. Paoli and Susan A. Paoli.

Notary Public

Nota Appoin No: 03

BRANDI BALLINGHAM Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-82682-2 - Expires June 26, 2007

PG- 1765 02/06/2006

EXHIBIT "A"

Legal Description:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 29, as shown on the official map of GARDNERVILLE RANCHOS UNIT No. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

