

A.P.N. # 1022-16-001-014

R.P.T.T. \$ 0

ESCROW NO. 050802734

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

WHEN RECORDED MAIL TO:  
**Grantee**  
961 Apollo Way  
Incline Village, Nv 89451

DOC # **0667417**  
02/07/2006 10:28 AM Deputy: BC

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS  
COUNTY**

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0206 PG- 2093 RPTT: # 5



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **SARAH McMAHAN, Wife of the Grantee**  
**herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **ROSS McMAHAN, A Married Man as His Sole and**  
**Separate Property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

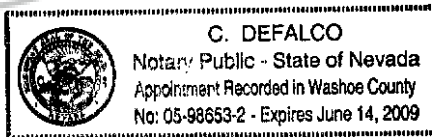
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO  
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,  
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND  
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 05, 2006**

**SARAH McMAHAN**

STATE OF Nevada }  
COUNTY OF Washoe } SS.



This instrument was acknowledged before me on January 20, 2006  
by, **SARAH McMAHAN**

Signature C. Defalco  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050802734

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 16, in Block S, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-16-001-014.

