

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 2095 RPTT: # 5



A.P.N. # 1022-16-001-014

R.P.T.T. \$ 0

ESCROW NO. 050802734

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
5406 S Westwood Drive
Knightstown, Ind 46148

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAN McMAHAN, Wife of the Grantee**
herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **DENNIS McMAHAN, A Married Man as His Sole and**
Separate Property

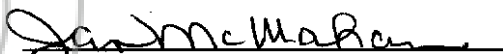
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 05, 2006**


JAN McMAHAN

STATE OF Indiana }
} ss.

COUNTY OF Henry }

This instrument was acknowledged before me on 1-14-06,
by, **JAN McMAHAN**

Signature Sheryl Rummel my commission expires Oct 14 2007
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only) 1-14-06
502

SEAL

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050802734

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 16, in Block S, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-16-001-014.