

A.P.N. # 1022-16-001-014

R.P.T.T. \$ 780.00
ESCROW NO. 050802734

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
130 Yosemite Dr
Rio Vista, Ca 94571

DOC # **0667419**
02/07/2006 10:30 AM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0206 PG- 2097 RPTT: 780.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Dennis McMahan, a Married Man as His Sole and Separate Property and Ross McMahan, a Married Man as His Sole and Separate Property**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Patrick D. Webster, and Carolyn Barley, An Unmarried Man**, An Unmarried Woman, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

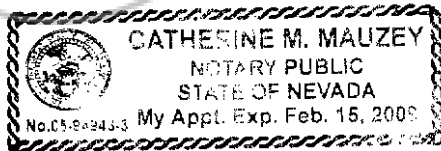
DATE: **January 05, 2006**

THIS DOCUMENT, EXECUTED IN COUNTERPART, IS BEING RECORDED AS ONE DOCUMENT

Dennis McMahan

Ross McMahan

STATE OF Nevada }
COUNTY OF Carson City } SS.



This instrument was acknowledged before me on January 20, 2006, by Dennis McMahan and Ross McMahan only

Signature Catherine M. Mauzey
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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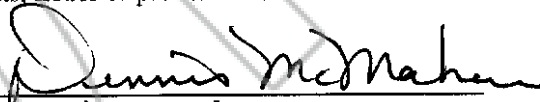
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DATE: **January 05, 2006**


Dennis McMahan


Ross McMahan

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____,
by, **Dennis McMahan and Ross McMahan**

Signature _____
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



State of Indiana

County of Henry

Before me the undersigned, a Notary Public for Henry County,
State of Indiana, personally appeared Dennis McMahan, and
acknowledged the execution of this instrument this 14, day
of January 2006.

Sheryl Rummel

Sheryl Rummel, Notary Public

My commission expires Oct. 14, 2007

SEAL



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050802734

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 16, in Block S, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-16-001-014.

