APN: 07-460-010,020,110,120,190

When Recorded Return To:

Nevada State Development Corporation Attention: Roberta Bennett, President

6572 South McCarran Blvd.

Reno, NV 89509

When Recording Mail Tax Statement to:

Sierra Patent Group P.O. Box 6149 Stateline, NV 89449

Loan No. CDC 446-735-4008

DOC # 0667438
02/07/2006 11:11 AM Deputy: BC
OFFICIAL RECORD
Requested By:
NEVADA STATE DEVELOPMENT

CORPORATION

Douglas County - NV
nor Christen - Recorder

Werner Christen - Recorder a: 1 Of 3 Fee: 16.00

BK-0206 PG- 2166 RPTT:



0.00

RELEASE OF ASSIGNMENT OF LEASE FOR SECURITY AND SUBORDINATION

WHEREAS, Kenneth D'Alessandro and Linda D'Alessandro, execute a Lease Agreement wherein they are called Landlord and Sierra Patent Group, Ltd., a Nevada corporation, is called Tenant, covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, Landlord assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC) which Assignment was recorded on <u>June 28, 2001</u>, in Book <u>0601</u>, Page <u>7834</u> as Document Number 517358 with the <u>Douglas County</u> Recorder, and

WHEREAS, Tenant assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC), which Assignment was recorded on <u>June 28, 2001</u>, in Book <u>0601</u>, Page <u>7834</u> as <u>Document Number 517358</u> with the <u>Douglas County</u> Recorder, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on <u>June 28, 2001</u>, in Book <u>0601</u>, Page <u>7835</u> as <u>Document Number 517359</u> with the <u>Douglas County</u> Recorder, and

NOW THEREFORE, SBA does hereby release and discharge any and all of its right, title and interest in and to the Lease Agreement above-described.

of Jehrung, 2006.

U.S. SMALL BUSINESS ADMINISTRATION

Rolladenes

an Agency of the United States Government

By:

Roberta Bennett of Nevada State Development Corporation as Agent for the U.S. Small Business Administration

State of Nevada County of Washoe

On <u>Feb. 3</u> 2006, before me, a Notary Public, personally appeared <u>Roberta Bennett</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

KAREN SZACHARA
Notary Public - State of Nevada

Appointment Recorded in Washoe County No: 99-25506-2 - Expires November 5, 2007

BK- 0206 PG- 2167 02/07/2006

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unites 3, 5, 16, 18, and 20, set forth on that map entitled CONDOMINIUM MAP LAKE VILLAGE PROFESSIONAL BUILDING, recorded June 1, 1979 in Book 679 of Official Records at page 83, Douglas County, Nevada.

Together with an undivided interest in the common area as set forth and defined by that document recorded April 30, 1980 in Book 480 of Official Records at page 1788, Douglas County, Nevada.

A.P.N. 07-460-010 07-460-020 07-460-110 07-460-120 07-460-190

