APN: 1420-07-112-013 **RPTT \$\$ 0.00**#5

WHEN RECORDED MAIL TO:

Name Street MARK A. WATTERS 894 VALLEY CREST DRIVE

Address

City,State

CARSON CITY, NV 89705

Zip

MAIL TAX STATEMENTS TO:

Name

MARK A. WATTERS

Street

894 VALLEY CREST DRIVE

Address City,State

CARSON CITY, NV 89705

Zip Order

00029130-502- SLG

No.

92060.94

0667455 DOC 02/07/2006 11:51 AM Deputy: BC OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

> Douglas County - NV Werner Christen - Recorder

0f

Fee:

15.00

5

2 BK-0206 PG- 2228 RPTT:



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SALLY CHAPMAN, a married woman, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MARK A. WATTERS and SALLY CHAPMAN WATTERS, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

> LOT K13, IN BLOCK K AS SHOWN ON THE MAP OF VALLEY VISTA ESTATES, PHASE 2, MAP 1007-3 FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 29, 1997 IN BOOK 897 PAGE 6072 AS DOCUMENT NO. 420670

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 2, 2006

Grant, Bargain and Sale Deed - Page 2

Sally channe
SALLY CHAPMAN
STATE OF NEVADA ss
COUNTY OF <u>CARSON</u> This instrument was acknowledged before me on
2/2/04
by SALLY CHAPMAN
Notary/Public
NOTARY PUBLIC
NOTARY PUBLIC STATE OF NEVADA I, St Dauglas No. 94-1791-5 NO. 94-1791-5
My Appointment Expires June 14, 2006
- San stants and the

0667455 Page: 2 Of 2

BK- 0206 PG- 2229 02/07/2006