

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE COMPANY

Assessor's Parcel Number: 1318-23-814-004

Recording Requested By:

Name: Anthony Laurian

Address: P.O. Box 5965

City/State/Zip State line, NV 89449

R.P.T.T.: \$0 (#3)

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0206 PG- 2265 RPTT: # 3



Grant, Bargain and Sale Deed
(Title of Document)

*This certified copy of the document is being recorded
to correct the middle Initial of the Grantee.*

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

A.P.N.: 1318-23-814-004
File No: (CD)
R.P.T.T.: \$0/7

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1105 PG-10809 RPTT: # 7

When Recorded Mail To: Mail Tax Statements To:
Anthony E. Laurian and Fredricka M. Laur
PO Box 5965
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anthony E. Laurian and Fredricka M. Laurian, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Anthony ^{E.} Laurian and Fredricka M. Laurian, Trustees of the The Anthony and Fredricka Laurian Living Trust dated June 29, 2004


the real property situate in the County of Douglas, State of Nevada, described as follows:

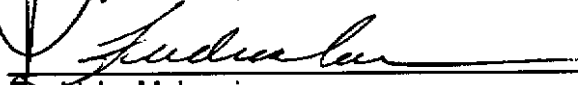
Lot 5 as shown on that certain map of Kingsbury Heights No. 3 Subdivision filed in the office of the Recorder of Douglas County, Nevada, on October 20, 1977, as Instrument No. 14200, filed in Book 1077, as Page 1205

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/23/2005

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSIGNED AS TO ITS REGULARITY OR EFFICIENCY IN OR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN
FIRST AMERICAN TITLE COMPANY OF NEVADA



Anthony E. Laurian


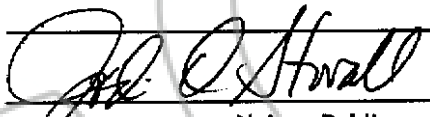
Fredricka M. Laurian

~~_____
Anthony E. Laurian~~


~~_____
Fredricka Laurian~~

STATE OF **NEVADA**)
)
) :ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 11-23-05
_____ by Anthony E. Laurian and Fredricka Laurian



Notary Public
(My commission expires: 11-15-06)




JODI O. STOVALL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: C3-79473-5 - Expires November 15, 2006

CERTIFIED COPY

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada.

Witnessed my hand this 14th day of February 2006

By: 
Deputy Recorder


0667461 Page: 3 Of 3 BK- 0206
PG- 2267
02/07/2006

0661503 Page: 2 Of 2 BK- 1105
PG- 10810
11/23/2005