

NOTES:

- A. THERE IS A (7.5') FOOT PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTS AND A (5') FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES
- B. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- C. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOSEPH SILVESTRI.
 THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 32, T. 13 N., R. 20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON MAY 26, 2005.
 THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DONALD A. DICK
 P.L.S. 8659
 10-13-05
 DATE

OWNERS' CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, JOSEPH & GARY SILVESTRI, OWNERS OF RECORD TITLE INTEREST, DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH, AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY CODE 20, AND DO HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF _____ FOR ACCESS, GAS, WATER, SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION.

Joseph A. Silvestri 10/20/05
 JOSEPH SILVESTRI DATE
 Gary A. Silvestri 10/20/05
 GARY SILVESTRI DATE

NOTARY CERTIFICATE

STATE OF CALIFORNIA
 S.S.
 COUNTY OF _____
 ON THIS 20 DAY OF October, 2005, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JOSEPH SILVESTRI AND GARY SILVESTRI PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.
 IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS MAP.
 M & T MORTGAGE DEED OF TRUST 10-15-04 Doc# 662894
 NAME OF LIEN HOLDER TYPE OF LIEN RECORDING DATE
 Janice K. Cowdon 10-14-05
 NAME SAUCE K. COWDON DATE
 TITLE TITLE OFFICER
 TITLE CO. STEWART TITLE & DOUGLAS CO.

COUNTY CLERK'S CERTIFICATE

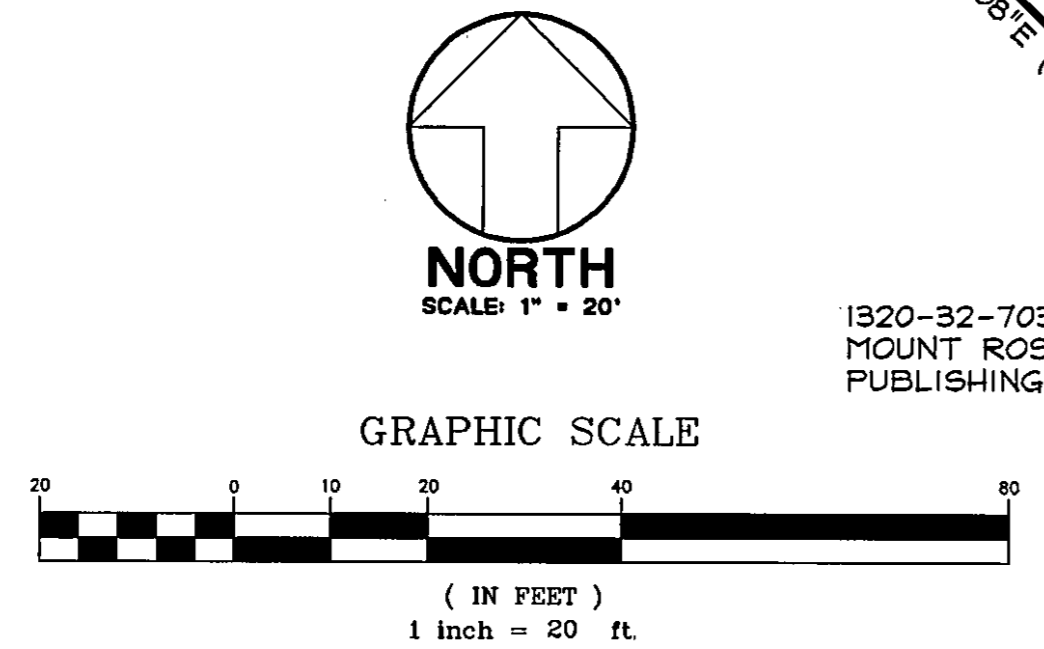
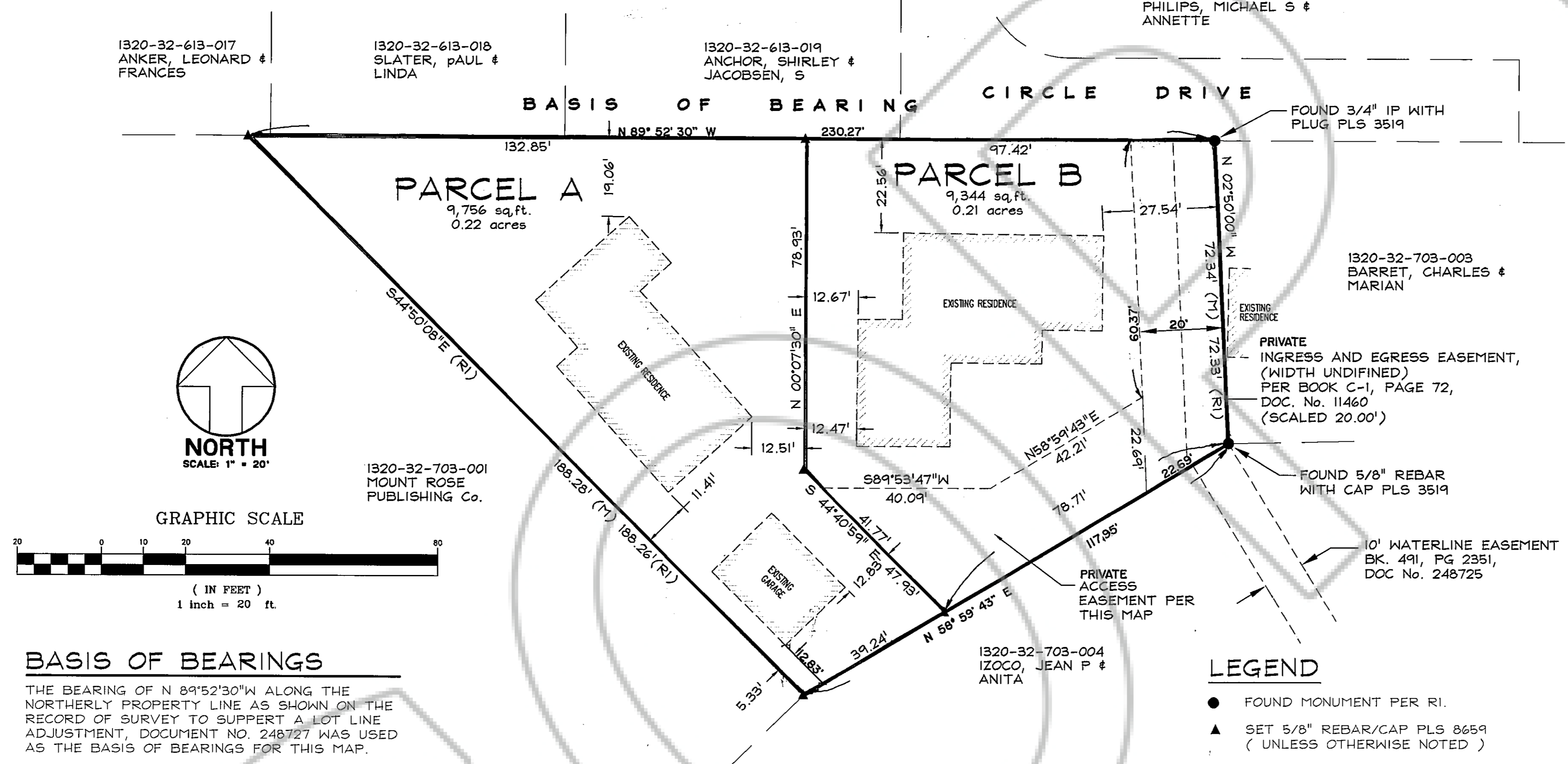
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THIS 20th DAY OF February, 2006, AND WAS DULY APPROVED.
 THERE ARE NO ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.
 Barbara J. Reed 2-2-06
 BARBARA J. REED BY DATE
 DOUGLAS COUNTY CLERK

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 (APN 1320-32-703-002) NO A9 V
 Barbara J. Reed 2-2-06
 BARBARA J. REED BY DATE
 DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIAL TAX COLLECTOR

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 7th DAY OF February, 2006 AT 8
 MINUTES PAST 4:00 O'CLOCK P. M., IN BOOK 0206
 OF OFFICIAL RECORDS, AT PAGE 2490 DOCUMENT NUMBER 667493
 RECORDED AT THE REQUEST OF JOSEPH SILVESTRI
 Colleen Fernald - Deputy
 DOUGLAS COUNTY RECORDER



BASIS OF BEARINGS
 THE BEARING OF N 89°52'30"W ALONG THE NORTHERLY PROPERTY LINE AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT, DOCUMENT NO. 248727 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Sierra Pacific Power Company 11-14-05
 PRINT NAME: Alvin P. Dine DATE: 11-14-05
 Southwest Gas 11/14/05
 PRINT NAME: Larry Gibson DATE: 11/14/05
 Verizon 11-14-05
 PRINT NAME: Linden Crossman DATE: 11-14-05
 Charter Communications 12-1-05
 PRINT NAME: Jim Garsen DATE: 12-1-05

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, P.E., DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.
 Carl Ruschmeyer 2/1/06
 CARL RUSCHMEYER, P.E. DATE
 DOUGLAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THIS 2nd DAY OF February, 2006. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THE OFFER OF DEDICATION FOR THE PUBLIC ROADS IS REJECTED AT THIS TIME WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE. THERE ARE NO ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.
 Mimi Moss 2/2/06
 MIMI MOSS DATE
 PLANNING / ECONOMIC DEVELOPMENT MANAGER

PARCEL INFORMATION

APN 1320-32-703-002
 1500 CIRCLE DRIVE
 AREA SURVEYED = 19,100 SF (0.438 AC)

REFERENCE DOCUMENT

- R1 RECORD OF SURVEY DOCUMENT No. 248727
- R2 RECORD OF SURVEY/ BOUNDARY LINE ADJUSTMENT DOC. No. 581916
- R3 ASSESSOR PLAT
- R4 PRELIMINARY TITLE REPORT

SHEET 1 OF 1 SHEET
PARCEL MAP
 LDA 05-044 FOR
 JOSEPH & GARY SILVESTRI
 BEING A PORTION OF THE NE 1/4 OF THE SE 1/4 SECTION 32, T. 13 N., R. 20 E., M.D.M. DOUGLAS COUNTY, NEVADA

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 MINDEN NV 89423
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