

A.P.N. # 1219-01-000-011

R.P.T.T. \$ 5
ESCROW NO. 060100283 ACCM
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Bruce and Joanna Bowman
P.O. Box 1415
Minden, NV 89423

DOC # **0667501**
02/08/2006 10:11 AM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 2527 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Bruce H. Bowman, A Married Man as His Sole and Separate Property**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Bruce H. Bowman and Joanna R. Bowman, Husband and Wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

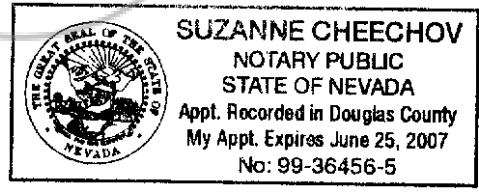
DATE: **January 27, 2006**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

Bruce H. Bowman
Bruce H. Bowman

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 2/6/2006,
by, _____

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060100283

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Situate in the Southeast 1/4 of the Northeast 1/4 of
Section 1, Township 12 North, Range 19 East, M.D.B.&M.,
Douglas County, Nevada more particularly described as
follows:

Commencing at the Northeast corner of said Section 1,
proceed South 0°03' East, 1707.71 feet, along the section
line to the TRUE POINT OF BEGINNING, which is the Northeast
corner of the parcel; continue thence South 0°03' East,
292.35 feet along the section line to the Southeast corner
of the parcel; thence South 89°18' West, 745.00 feet to the
Southwest corner of the parcel; thence North 0°03' West,
292.35 feet to the Northwest corner of the parcel; thence
North 89°18' East, 745.00 feet to the TRUE POINT OF
BEGINNING.

Assessors Parcel No. 1219-01-000-011

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED AUGUST 14, 2000, BOOK 0800, PAGE 2565, AS FILE NO.
0497681, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

