WHEN RECORDED MAIL TO: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

APN: 1320-33-310-016

R.P.T.T. #7___

DOC # 0667527 02/08/2006 12:12 PM Deputy: BC OFFICIAL RECORD Requested By: GEORGE M KEELE ESQ

Douglas County - NV Werner Christen - Recorder

Of: 2 Fee: Page: 1 BK-0206 PG- 2712 RPTT:

15.00 # 7



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That DENNIS C. BRUNS and JO ANN M. BRUNS, husband and wife as JOINT TENANTS, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DENNIS CHARLES BRUNS and JO ANN BRUNS, _, **2006**, and to the Trustees of The BRUNS FAMILY TRUST dated July 7 heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1297 Campbell, Gardnerville, Nevada, and more particularly described as follows:

Lot 29, Block O, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the county Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215.

Per NRS 111.132, this legal description was previously recorded at Document No. 386006, Book 0496, Page 4105, on April 22, 1996.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this

7th day of February

DENNIS C. BRUNS

DENNIS

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the Hh day of Jebruary, 2006, by DENNIS C. BRUNS and JO ANN M. BRUNS.

MARY E. BALDECCHI Notary Public - Nevada Washoe County APPT. No. 93-0282-2 My Appointment Expires January 10, 2009

Mail tax statements to: **DENNIS and JO ANN BRUNS** 1118 Spruce Gardnerville, NV 89410

> BK-PG-02/08/2006

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