WHEN RECORDED MAIL TO: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

APN: 1320-33-310-014

R.P.T.T. <u>#7</u>

DOC # 0667528
02/08/2006 12:15 PM Deputy: BC
OFFICIAL RECORD
Requested By:
GEORGE M KEELE ESQ

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0206 PG- 2714 RPTT:



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **DENNIS C. BRUNS** and **JO ANN M. BRUNS**, husband and wife as JOINT TENANTS, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **DENNIS CHARLES BRUNS** and **JO ANN BRUNS**, **Trustees of The BRUNS FAMILY TRUST dated**, 2006, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1293 Campbell, Gardnerville, Nevada, and more particularly described as follows:

Lot 31, Block O, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the county Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215.

Per NRS 111.132, this legal description was previously recorded at Document No. 386003, Book 0496, Page 4096, on April 22, 1996.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this

day of Februar

, 2006

DENNIS C. BRUNS

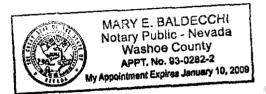
JO ANN M. BRUNS

STATE OF NEVADA

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 1th day of 3 lbruary 2006, by DENNIS C. BRUNS and JO ANN M. BRUNS.

SS.



May E. Baldecchi NOTARY PUBLIC

Mail tax statements to: DENNIS and JO ANN BRUNS 1118 Spruce Gardnerville, NV 89410