Recording Requested By: BNC Mortgage, Inc. When Recorded, Mail To: BNC Mortgage, Inc., Attn: Nilda 1901 Main St #150, Irvine, CA 92614

Douglas County - NV Werner Christen - Recorder 39.00 Fee:

DOC # 0667536 02/08/2006 12:34 PM Deputy:

OFFICIAL RECORD Requested By

BNC MORTGAGE INC

of 1 Page: 1 BK-0206 PG- 2762 RPTT:

Order No. 00090367-099

Escrow No.

Loan No. CORCOS7117

SPACE ABOVE

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BNC MORTGAGE, A DELAWARE CORPORATION P.O. BOX 19656 IRVINE, CA. 92623-9656 all beneficial interest under that certain Deed of Trust dated October 14/2004 18, 2004 executed by JOSEPH L. NEELY AND SAVOEUTH NEELY, HUSBAND AND WIFE.

, Trustor,

0.00

T.D. SERVICE COMPANY

Trustee,

and recorded either

concurrently herew :h; or as Instrument No. 0628116

on 11/01/2004

1104 in book

00253 , page

in the Official Records in the County Recorder's office of

DOUGLAS

County,

describing land therein as:

A ECAL MESCRIPTIME ANTIACHED MEDICAL KIND WADE A Y KIY PIERETO AS EXHIBUTA.

LOT 5, IN BLOCK D OF VALLEY VISTA ESTATES II, UNIT 1, A PLANNED UNIT DEVELOPMENT ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 17, 1993, IN BOOK 1293 AT PAGE 3652, AS DOCUMENT NO. 325265. TOGETHER with the note or notes therein described or referred to, the money due and to become due

thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

IRES CO.

STATE OF **CALIFORNIA**

SS.

COUNTY OF **ORANGE**

AGUDA

personally known to me (or proved to me on the satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) actea, executed the instrument.

WITNESS my hand and Africial

Signature

ANGELA AGUDA Commission # 1339611 Notary Public - California Orange County Comm. Expires Jan 13, 200

(This area for official notarial seal)

MARSAHLL, PRESIDENT