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OFFICIAL RECORD

Requested By:
PARMAN, LARRY V

✓ **RECORDING REQUESTED BY**
PARMAN & EASTERDAY, LLP
3545 Northwest 58th Street, Suite 400
Oklahoma City, Oklahoma 73112

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 2773 RPTT: # 7

Att 1319-30-724-021



Quitclaim Deed

DOCUMENTARY TRANSFER TAX -0-

For \$10.00 and other valuable consideration, HOWARD W. HULEN, A/K/A HOWARD WAYNE HULEN, AND CAMILLE M. HULEN, a/k/a CAMILLE M. RESSLER HULEN, husband and wife, do hereby Remise, Release and Quitclaim all their interest in and to the following described real property in the County of Douglas, State of Nevada to:

HOWARD W. HULEN and/or CAMILE M. HULEN, Trustees, or their successors in trust, under the HULEN LIVING TRUST, dated June 8, 2005, and any amendments thereto

SEE LEGAL DESCRIPTION ON EXHIBIT A, ATTACHED HERETO.

Date: June 8, 2005

HOWARD W. HULEN

CAMILLE M. HULEN

STATE OF OKLAHOMA)
COUNTY OF CREEK)

SS

Before me, the undersigned, in and for said county and state, on June 8, 2005, personally appeared HOWARD W. HULEN AND CAMILLE M. HULEN to me known to be the identical persons who executed the within and foregoing instrument, and acknowledged to me that such persons executed the same as such persons' free and voluntary act and deed for the uses and purposes therein set forth.

Dated: June 8, 2005.

EXEMPTION: DOCUMENTARY
STAMP TAX O.S. TITLE 68,
ARTICLE 32, SECTION 3202.4

Notary Public



EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 020 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village Unit No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " SWING season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-26 - 20

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 JUN 22 P1:24

JOZANNE BEAUGREAU
RECORDER

LEOPARD *[Signature]* DEPUTY

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BOOK 688 PAGE 3364



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