

A.P.N. # 1022-16-002-057

R.P.T.T. \$ _____
ESCROW NO. 050103261
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # 0667659
02/10/2006 09:28 AM Deputy: GB

OFFICIAL RECORD

Requested By:
CINDY M MELTON

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 3306 RPTT: 822.90



WHEN RECORDED MAIL TO:
GRANTEE
1531 OPAL CT.
WELLINGTON, NV 89444

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CINDY M. MELTON, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES TURK, AN UNMARRIED MAN AND CINDY M. MELTON, AN UNMARRIED WOMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

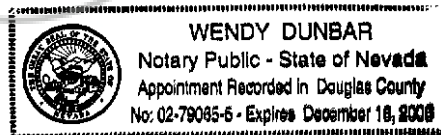
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 23, 2006**

Cindy M. Melton

CINDY M. MELTON

STATE OF **NEVADA** }
 } SS.
COUNTY OF **DOUGLAS** }



This instrument was acknowledged before me on Jan 24, 2006
by CINDY M. MELTON

Signature *W Dunbar*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050103261

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 11, in Block H, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-16-002-057

