

OFFICIAL RECORD
Requested By:

FIRST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0206 PG- 3471 RPTT: # 3



RECORDING REQUESTED BY:

Chicago Title Company
Escrow No.: 06-59703284-JW
Locate No.: CAIND0000-7701-5597-
Title No.: 801-2253754

When Recorded Mail Document
and Tax Statement To:

Kelly Anne Dizon
9665 Tareyton Ave.
San Ramon, CA 94583

APN: 1320-33-713-011

GRANT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ 0.00

City Transfer Tax is \$ 0.00

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of **Gardnerville,**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Kelly Anne Dizon who acquired title as Kelly A. Burke, A Married Woman as Her Sole and Separate Property

hereby GRANT(S) to Kelly Anne Dizon, A Married Woman as Her Sole and Separate Property

the following described real property in the City of **Gardnerville,** County of **Douglas,** State of **Nevada:**
See Attached

DATED: February 7, 2006

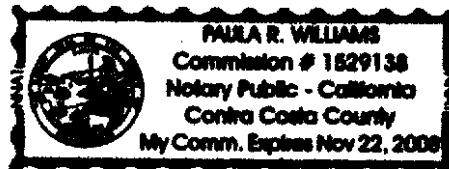
STATE OF CALIFORNIA
COUNTY OF Contra Costa
ON February 7, 2006 before me,
Paula R Williams personally appeared
Kelly Anne Dizon

Kelly Anne Dizon
Kelly Anne Dizon

~~personally known to me (or proved to me on the basis of satisfactory evidence)~~ to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature Paula R Williams



MAIL TAX STATEMENTS AS DIRECTED ABOVE

EXHIBIT 'A'

**LOT 49, ON BLOCK D, OF FINAL SUBDIVISION MAP #1006-5 FOR CHICHESTER ESTATES,
PHASE 5, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 9, 1999 IN BOOK 499,
PAGE 1900 AS DOCUMENT NO. 465394.**

