A.P.N. #_A ptn of 1319-30-644-035

R.P.T.T. \$__ 23.40 ESCROW NO. TS09005764/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WHEN RECORDED MAIL TO: Daniel & Sharon Wallentine 8 Atherton Irvine, CA 92620

DOC # 0667753 02/13/2006 10:04 AM Deputy: KLJ DOC # OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

COUNTY Douglas County - NV Werner Christen - Recorder

2 BK-0206

15.00 PG- 3750 RPTT: 23.40

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALVIN A. WILES and JOANNE M. WILES, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL HOMER WALLENTINE and

and SHARON DENE WALLENTINE, Trustees of THE WALLENTINE FAMILY TRUST, Dated October 3, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated areaCounty of Douglas The Ridge Tahoe, Plaza Building, Prime Season, Week #37-068-21-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: January 31, 2006

Alvin A. Wiles

Joanne M. Wiles

STATE OF CALIFORNIA } ss. COUNTY OF DUTTE

DONALD H. MC ABEE Comm. # 1472561 NOTARY PUBLIC-CALIFORNIA Butte County My Comm. Expires March 19, 2008

This instrument was acknowledged before me on FEBRUALY by, Alvin A. Wiles and Joanne M. Wiles

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and 068 as shown and defined on said Condominium Plan; together (B) Unit No. with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-035