A.P.N. # A ptn of 1319-30-723-003

R.P.T.T.\$ 11.70
ESCROW NO.TS09005765/AH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449
WHEN RECORDED MAIL TO:
Irma & Henry Zabala
P.O. Box 8361
Riverside, CA 92505

DOC # 0667754
02/13/2006 10:08 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00 BK-0206 PG-3752 RPTT: 11.70



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES DAVID ROSE and LESLIE ANN BENSON/ROSE, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to IRMA ZABALA and HENRY P. ZABALA, JR., wife and husband as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as: The Ridge Tahoe, Naegle Building, Swing Season, Week #33-123-20-02, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits the effect.

DATE: February 01, 2006

COUNTY OF DOUGLAS

THIS DEED IS EXECUTED IN COUNTER-PART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT. James David Rose

Leslie Ann Benson/Rose

STATE OF NEVADA

ALETA HANNUM
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Lyon County
My Appt. Expires October 15, 2009
No: 01-71317-12

This instrument was acknowledged before me on FEB. L. 2006, by James David Rose and Leslie Ann Benson/Rose. ONLY

Signature Uta Samum

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

A.P.N. # A ptn of 1319-30-723-003

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Jam∉ŝ	David	Rose	./	
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14			NA VAR	week.
Les/lie	Ann	Benson	n/Rose	

STATE OF}	
COUNTY OF} ss.	
This instrument was acknowledged before me on by, James David Rose and Leslie Ann Benson/Rose	
Benson/Rose	
Signature	
Notary Public (One inch margin on all sides of document for	Recorder's Use Only)

BK- 0206 PG- 3753 02/13/2006

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

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	$\wedge$				
State of California	<b>)</b>				
~	ss.				
County of Maria	J \ \ \ }				
(Q	\ \				
On <u>Fe6 6, 2006</u> before me,	Mark Laffaan Netary				
Date Comment / MS/in Man Circ	Name and Title of Officer (e.g., "Jane Doe, Notary Public")				
On <u>Feb 6, 2006</u> before me, personally appeared	Name(s) of Signer(s)				
	☐ personally known to me				
	proved to me on the basis of satisfactory				
	evidence				
	to be the person(e) whose name(e) is/are				
	subscribed to the within instrument and				
<b>&amp;</b>	acknowledged to me that he/she/they executed the same in his/her/their authorized				
*	Name and Title of Officer (e.g., "Jane Doe, Notary Public")    Sch Ruse   Name(s) of Signer(s)   personally known to me   proved to me on the basis of satisfactory evidence    to be the person(e) whose name(e) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(e), or the entity upon behalf of which the person(e) acted, executed the instrument.				
· ·	signature(s) on the instrument the person(s), or				
MARK LAFFOON Commission # 1471248	the entity upon behalf of which the person(s) acted, executed the instrument.				
Notary Public - California	acted, executed the instrument.				
Marin County	WITNESS my hand and official seal.				
My Comm. Expires Feb 21, 2008	2110 P 1/1-				
	Signature of Notago Public				
ОРТИ	NAC				
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.					
Description of Attached Document	\ \ \				
Title or Type of Document: Grant, Bargain	, Se le pecol				
Title or Type of Document: <u>Grant</u> , <u>Banyain</u> Document Date: <u>Feb1, 2cc6</u> Signer(s) Other Than Named Above: <u>James</u>	Number of Berner 2				
Document Date:	Number of Pages:				
Signer(s) Other Than Named Above:	Physol Rose				
Capacity(ies) Claimed by Signer					
Capacity(ies) Claimed by Signer  Signer's Name: Leslie Ann Bensen Res  Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Signer Is Representing:	RIGHT HUMBPHINT				
∑ Individual	OF SIGNER Top of thumb here				
Corporate Officer — Title(s):					
☐ Partner — ☐ Limited ☐ General					
Guardian or Conservator					
Other:					
Signer Is Representing:					
O Signor to riopresenting.					
	CS				

1999 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.nationalnotary.org

Prod. No. 5907 Reorder: Call Toll-Free 1-800-876-6827



## **EXHIBIT "A"**

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 123 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15. 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-003

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BK- 0206 PG- 3755 02/13/2006